

ENG 211: Summer 2025 Midterm Quotation Guide
Dr. Halbert

QUOTE: He said, "I want a little piece of land, only as much as a cowhide will cover. Will you give it to me?"

"Oh yes, we can give you that much." Ah, but they did not use just the cowhide. They began to cut it into little thin strips so that when stretched out it encircled a large piece of land.

SOURCE: AUTHOR : Willie Longbone TITLE : "The Coming of the Whites"
BOOK/VOL/PAGE# (IF APPLICABLE: BA 116)

QUOTE: And if they resist, then they make war against them. For they count this the most just cause of war, when any people, holdeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved...

SOURCE: AUTHOR : Thomas More TITLE : *Utopia* BOOK/VOL/PAGE# (IF APPLICABLE: (Cluster, 127))

QUOTE: They could not imagine a naturalness so pure and simple as we see by experience; nor could they believe that our so-ciety could be maintained with so little artifice and human solder.

SOURCE: AUTHOR : MICHEL DE MONTAIGNE TITLE : *Of Cannibals*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath Anthology of American Literature Vol.A (P110)

QUOTE: The laws of nature still rule them, very little corrupted by ours.

SOURCE: AUTHOR : Michel De Montaigne 1533 - 1592 TITLE: *Of Cannibals*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath anthology of American literature

QUOTE: They should be good servants and intelligent, for I observed that they quickly took in what was said to them, and I believe that they would easily be made Christians, as it appeared to me that they had no religion...

SOURCE: AUTHOR : Christopher Columbus TITLE : *Journal of the First Voyage to America*
BOOK/VOL/PAGE# (IF APPLICABLE: (Anthology, 90)

QUOTE: I say that if Christiandom will find profit among these people, how much more will Spain, to whom the whole country should be subject.

SOURCE: AUTHOR : Christopher Columbus and Bartolome de las Casas

TITLE : *Journal of the First Voyage to America* BOOK/VOL/PAGE# (IF APPLICABLE: P92)

QUOTE: They have no arms, and are without warlike instincts; they all go naked, and are so timid that a thousand would not stand before our three men.

SOURCE: AUTHOR : TITLE : Christopher Columbus with Batolome de las Casas, *Journal of the First Voyage to America*
BOOK/VOL/PAGE# (IF APPLICABLE: *Civilazations In Contact*.P.94

QUOTE: "The inhabitants of this island, and all the rest that I discovered or heard of, go naked, as their mothers bore them, men and women alike"

SOURCE: AUTHOR : Christopher Columbus TITLE : *Journal of the First Voyage to America*
BOOK/VOL/PAGE#: BA 94

QUOTE: I have not found the human monsters which many people expected. On the contrary, the whole population is well mae.

SOURCE: AUTHOR : Christopher Columbus TITLE : *Journal of the First Voyage to America*
BOOK/VOL/PAGE#: BA 96

QUOTE: We understood that they asked us if we had come from heaven. One old man came into the boat, and others cried out, in loud voices, to all the men and women, to come and see the men who had come from heaven, and to bring them to eat and drink. Many came, including women, each bringing something, giving thanks to God, throwing themselves on the ground and shouting to us to come on shore.

SOURCE: AUTHOR : Christopher Columbus with Bartolomé de las Casas TITLE : *Journal of the First Voyage to America* BOOK/VOL/PAGE# (IF APPLICABLE: *Broadview Anthology of American Literature Concise Volume 1: Beginnings to Reconstruction* P287

QUOTE: So also they have regarded the others who after him have been elected to the pontificate, and so has it been continued even till now, and will continue till the end of the world.

SOURCE: AUTHOR : Palacios Rubios TITLE : *Requerimiento* BOOK/VOL/PAGE# (IF APPLICABLE: *The Heath Anthology of American Literature Vol.A* (P117)

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you into the yoke and obedience of the Church and of their highnesses; we shall take you and your wives and your children and shall make slaves of them, and as such shall sell and dipose of them as their highnesses may command; and we shall take away your goods and shall do to you all the harm and damage that we can, as to vassals who do not obey and refuse to receive their lord and resist and contradict him; and we protect that the deaths and losses which shall accrue from this are your fault, and not that of their highnesses, or ours, or of these soldiers who come with us.

SOURCE: AUTHOR : Palacios Rubios TITLE : "Requerimiento"
BOOK/VOL/PAGE# (IF APPLICABLE:

QUOTE: The reason the Christians have murdered on such a vast scale and killed anyone and everyone in their way is purely and simply greed. They have set out to line their pockets with gold and to amass private fortunes as quickly as possible so that they can assume a status quite at odds with that into which they were born.

SOURCE: AUTHOR : Bartolome de las Casas TITLE : *A Short Account of the Destruction of the Indies (1552)* BOOK/VOL/PAGE# (IF APPLICABLE: (Anthology, 101)

QUOTE: There is one other general rule in all of this and that is, wherever the Spaniards step foot, right throughout the Americas, they subjected the native inhabitants to the cruelties of which we have spoken, killing these poor innocent people, tyrannizing them, and oppressing them in the most abominable fashion. The longer they spent in the region the more ingenious were the torments, each crueler than the last, that they inflicted on their victims, as God finally abandoned them and left them to plummet headlong into a life of full-time crime and wickedness

SOURCE: AUTHOR : Bartolomé de las Casas, TITLE : "from Bartolomé de las Casas, *A Short Account of the Destruction of the Indies*" BOOK/VOL/PAGE# (IF APPLICABLE: *The Broadview Anthology of American Literature* (Concise Edition, Vol. 1) (P103)

QUOTE: I asked him how it was that he had gone crazy too-being an Indian who spoke our language, was so intelligent, and had lived all his life in the villa among the Spaniards, where I had placed such

confidence in him-and was now coming as a leader of the Indian rebels. He replied to me that they had elected him as their captain, and that they were carrying two banners, one white and the other red, and that the white one signified peace and the red one war...

SOURCE: AUTHOR : Antonio de Otermin TITLE : letter on the Pueblo Revolt of 1680 (8 Sep. 1680)
BOOK/VOL/PAGE# (IF APPLICABLE: (Anthology, 108)

QUOTE: Because although the hope that I had coming out from among them was always very little, my care and effort to remember everything in detail was always very great. This I did so that if at some time our Lord God should wish to bring me to the place where I am now, I would be able to bear witness

SOURCE: AUTHOR : Alvar Nunez Cabeza De Vaca TITLE : *The Relacion of Alvar Nunez Cabeza de Vaca*
BOOK/VOL/PAGE# (IF APPLICABLE: Civilizations in Contact.P.139

QUOTE: "...without interpreters, through an area where we could hardly make ourselves understood by the Indians or learn about the land what we desired to know, and that we were entering into a land about which we had no information, nor did we know what it was like, nor what was stored in it, nor by what people it was populated, nor in which part of it we were located, and that beyond all this, we did not have adequate provisions to enter a place of which we were ignorant..."

SOURCE: AUTHOR : Álvaro Núñez Cabeza de Vaca TITLE : *The Relación of Álvaro Núñez Cabeza de Vaca*
BOOK/VOL/PAGE#: BA 140

QUOTE: Their custom is to bury their dead, except those among them who are physicians whose remains they burn. And while the fire burns, they all dance and make great celebration.

SOURCE: AUTHOR : Alvar Nunez Cabeza De Vaca TITLE : *The Relacion of Alvar Nunez Cabeza de Vaca*
BOOK/VOL/PAGE# (IF APPLICABLE: Civilizations in Contact.P.144

QUOTE: At last they brought him to Werowocomoco, where was Powhatan, their emperor. Here more than two hundred of those grim courtiers stood wondering at him, as [if] he had been a monster; till Powhatan and his train had put themselves in their greatest braveries.

SOURCE: AUTHOR : John Smith TITLE : *The General History of Virginia, New England, and the Summer Isles*
BOOK/VOL/PAGE# (IF APPLICABLE: *The General History of Virginia, New England, and the Summer Isles*.P.157

QUOTE: "Then as many as could laid hands on him dragged him to them, and thereon laid his head, and being ready with their clubs to beat out his brains, Pocahontas, the King's dearest daughter, when no entreaty could prevail, got his head in her arms, and laid her own upon his to save him from death..."

SOURCE: John Smith. *The General History of Virginia, New England, and the Summer Isles. Chapter 2, What Happened Till The First Supply*. Vol. 1 Pg. 157

QUOTE: And he much marvelled that you would send me a servant to the Company; he saith I had been better knocked on the head. And indeed so I find it now, to my great grief and misery; and saith that if you love me you will redeem me suddenly, for which I do entreat and beg.

SOURCE: Richard Frethorne. "Richard Frethorne: to His Parents" (Virginia, 1623). Pg. 332.

QUOTE: But this is certain: I never felt the want of father and mother till now; but now, dear friends, full well I know and rue it, although it were too late before I knew it....

SOURCE: AUTHOR : Richard Frethorne TITLE : "Richard Frethorne's Letter"
BOOK/VOL/PAGE# (IF APPLICABLE):

QUOTE: And I may not omit here a special work of God's providence. There was a proud and very profane young man, one of the seamen, of a lusty, able body, which made him the more haughty; he would always be contemning the poor people in their sickness and cursing them daily with grievous execrations; and did not let to tell them that he hoped to help to cast half of them overboard before they came to their journey's end, and to make merry with what they had; and if he were by any gently reproved, he would curse and swear most bitterly. But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard. Thus his curses light on his own head, and it was an astonishment to all his fellows for they noted it to be the just hand of God upon him. ...

SOURCE: AUTHOR : William Bradford TITLE : *Of Plymouth Plantation*
BOOK/VOL/PAGE# (IF APPLICABLE): Anthology of American Literature Concise Volume 1: Beginnings to Reconstruction. Pg. 170

QUOTE: He directed them how to set their corn, where to take fish, and to procure other commodities, and was also their pilot to bring them to unknown places for their profit, and never left them till he died..."

SOURCE: AUTHOR : William Bradford TITLE : *Of Plymouth Plantation* BOOK/VOL/PAGE# (IF APPLICABLE): (Anthology, 177)

QUOTE: I Reas. 2 First, to hold conformity with the rest of his world, being delighted to show forth the glory of his wisdom in the variety and difference of the creatures, and the glory of his power in ordering all these differences for the preservation and good of the whole, and the glory of his greatness, that as it is the glory of princes to have many officers, so this great king will have many stewards, counting himself more honored in dispensing his gifts to man by man, than if he did it by his own immediate hands.

SOURCE: AUTHOR : John Winthrop TITLE : "A Model of Christian Charity": P188

QUOTE: We shall find that the God of Israel is among us, when ten of us shall be able to resist a thousand of our enemies; when he shall make us a praise and glory that men shall say of succeeding plantations, "may the Lord make it like that of New England." For we must consider that we shall be as a city upon a hill. The eyes of all people are upon us. So that if we shall deal falsely with our God in this work we have undertaken, and so cause him to withdraw his present help from us, we shall be made a story and a by-word through the world.

SOURCE: AUTHOR : John Winthrop TITLE : "A Model of Christian Charity" BOOK/VOL/PAGE# (IF APPLICABLE): (Anthology, 196)

QUOTE: Men can do best, and women know it well./ Preeminence in each and all is yours, /Yet grant some small acknowledgement of ours.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "Prolouge"
BOOK/VOL/PAGE# (IF APPLICABLE): .Vol.1.217

QUOTE: Sister, quoth Flesh, what liv'st thou on,
Nothing but meditation?
Doth contemplation feed thee so
Regardlessly to let earth go?
Can speculation satisfy
Notion without reality?

SOURCE: AUTHOR : Anne Bradstreet TITLE : "The Flesh and the Spirit"
BOOK/VOL/PAGE# (IF APPLICABLE: BA 222

QUOTE: o, praises to my mighty God, Praise to my lord, I say, Who hath redeemed my soul from pit,
praises to him for aye.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "For Deliverance from a Fever"
BOOK/VOL/PAGE# (IF APPLICABLE: P.225

QUOTE: Compare with me, ye women, if you can.
I prize thy love more than whole mines of gold,
Or all the riches that the East doth hold.
My love is such that rivers cannot quench,
Nor ought but love from thee give recompense./
Thy love is such I can no way repay,
The heavens reward thee manifold, I pray.
Then while we live, in love let's so persever,
That when we live no more, we may live ever.

SOURCE: AUTHOR: Anne Bradstreet TITLE: "To My Dear and Loving Husband"
BOOK/VOL/PAGE# (IF APPLICABLE): The Broadview Anthology of American Literature/ Volume 1/ Page
224

QUOTE: If ever this God hath revealed himself, it must be in his word, and this must be it, or none.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "To My Dear Children"
BOOK/VOL/PAGE# (IF APPLICABLE: P229

QUOTE: But as I grew up to be about 14 or 15 I found my heart more carnal, and sitting loose from God,
vanity and the follies of youth take hold of me. About 16, the Lord laid his hand sore upon me, and smote
me with the smallpox. When I was in my affliction, I besought the Lord, and confessed my pride and
vanity and he was entreated of me, and again restored me. But I rendered not to him according to the
benefit received.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "To My Dear Children" BOOK/VOL/PAGE# (IF
APPLICABLE: pg 2

QUOTE: Many times hath Satan troubled me concerning the verity of the scriptures, many times by
atheism: how could I know whether there was a God? I never saw any miracles to confirm me, and those
which I read of—how did I know but they were feigned? That there is a God my reason would soon tell
me by the wondrous works that I see, the vast frame of the heaven and the earth, the order of all things,
night and day, summer and winter, spring and autumn, the daily providing for this great household upon
the earth, the preserving and directing of all to its proper end. The consideration of these things would
with amazement certainly resolve me that there is an Eternal Being.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "To My Dear Children"
BOOK/VOL/PAGE# (IF APPLICABLE: *Broadview Anthology of American Literature Concise Volume 1:
Beginnings to Reconstruction P287*

QUOTE: Question: What rule must we observe in lending? Answer: Thou must observe whether thy
brother hath present or probable or possible means of repaying thee, if there be none of those, thou must
give him according to his necessity, rather than lend [to] him as he requires.⁴

SOURCE: AUTHOR : John Winthrop TITLE : *A Model of Christian Charity*
 BOOK/VOL/PAGE# (IF APPLICABLE: BA 191

QUOTE: For we must consider that we shall be as a city upon a hill. The eyes of all people are upon us. So that if we shall deal falsely with our God in this work we have undertaken, and so cause him to withdraw his present help from us, we shall be made a story and a by-word through the world.

SOURCE: AUTHOR : John Winthrop TITLE : *A Model of Christian Charity*
 BOOK/VOL/PAGE# (IF APPLICABLE: BA 196

QUOTE: The New-Englanders are a people of God settled in those which were once the Devil's territories; and it may be easily supposed that the Devil was exceedingly disturbed when he perceived such as people here accomplishing the promise of old made unto our blessed Jesus that He should have the utmost parts of the earth for His possession.

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World*
 BOOK/VOL/PAGE# (IF APPLICABLE: P275

QUOTE: "Before the trial of this prisoner, several of her own children had frankly and fully confessed not only that they were witches themselves, but that this their mother had made them so"

SOURCE: AUTHOR : Cotton Mather TITLE : *Wonders of the Invisible World*
 BOOK/VOL/PAGE#: BA 277

QUOTE: "Samuel Preston testified, that about two years ago, having some difference with Martha Carrier, he lost a cow in a strange preternatural unusual manner; and about a month after this, the said Carrier, having again some difference with him, she told him he had lately lost a cow, and it should not be long before he lost another!"

SOURCE: AUTHOR : Cotton Mather TITLE : *Wonders of the Invisible World*
 BOOK/VOL/PAGE#: BA 278

QUOTE: This rampant hag, Martha Carrier, was the person of whom the confessions of the witches and of her own children among the rest agreed that the Devil had promised her she should be Queen of Hell

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World*
 BOOK/VOL/PAGE# (IF APPLICABLE: BA 279

QUOTE: "Christianity will be the best cure for this Barbarity"

SOURCE: AUTHOR : Cotton Mather TITLE : "The Negro Christianized"
 BOOK/VOL/PAGE# (IF APPLICABLE:

QUOTE: "The vast improvement that Education has made upon some of them, argues that there is a Reasonable Soul in all of them"

SOURCE: AUTHOR : Cotton Mather TITLE : "The Negro Christianized"
 BOOK/VOL/PAGE# (IF APPLICABLE:

QUOTE: What Law is it, that Sets the Baptized Slave at Liberty?

SOURCE: AUTHOR : Cotton Mather TITLE : "The Negro Christianized"
 BOOK/VOL/PAGE# (IF APPLICABLE: P16

QUOTE: The God that holds you over the pit of hell, much as one holds a spider...abhors you.

SOURCE: AUTHOR : Jonathan Edwards TITLE : "Sinner in the Hands of an Angry God"
 BOOK/VOL/PAGE# (IF APPLICABLE: P284

QUOTE: The observation from the words that I would now insist upon is this: There is nothing that keeps wicked men at any one moment out of hell, but the mere pleasure of God. By the mere pleasure of God, I mean his sovereign pleasure, his arbitrary will, restrained by no obligation, hindered by no manner of difficulty, any more than if nothing else but God's mere will had in the least degree, or in any respect whatsoever, any hand in the preservation of wicked men one moment.

SOURCE: AUTHOR : Jonathan Edwards TITLE : "Sinner in the Hands of an Angry God"
 BOOK/VOL/PAGE# (IF APPLICABLE: *Broadview Anthology of American Literature Concise Volume 1: Beginnings to Reconstruction* P287

QUOTE: "O sinner! Consider the fearful danger you are in: 'Tis a great furnace of wrath, a wide and bottomless pit, full of the fire of wrath, that you are held over in the hand of that God"

SOURCE: AUTHOR : Johnathan Edwards TITLE : "Sinners in the Hands of an Angry God"
 BOOK/VOL/PAGE#: BA 291

QUOTE: The God that holds you over the pit of hell, much as one holds a spider, or some loathsome insect over the fire, abhors you, and is dreadfully provoked: his wrath towards you burns like fire;

SOURCE: AUTHOR : Jonathan Edwards TITLE : "Sinners in the Hands of an Angry God"
 BOOK/VOL/PAGE# (IF APPLICABLE: BA 291

QUOTE: And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open, and stands in calling and crying with a loud voice to poor sinners; a day wherein many are flocking to him, and pressing into the kingdom of God.

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*, pg.294

QUOTE: 8. ...*Amongst other spectators came two girls to see us, .one of which was very handsome and the other very willing. However, we only saluted them, and if we com- mitted any sin at all, it was only in our hearts.*

SOURCE: AUTHOR : William Byrd TITLE : "The History of the Dividing Line betwixt Virginia and North Carolina"
 BOOK/VOL/PAGE# (IF APPLICABLE: (PG 641)

QUOTE: The little work that is done among the Indians is done by the poor women, while the men are quite idle or at most employed only in the gentlemanly diversions of hunting and fishing. In this, as well as in their wars, they now use nothing but firearms which they purchase of the English for skins. Bows and arrows are grown into disuse, except only amongst their boys. Nor is it ill policy, but on the contrary very prudent, thus to furnish the Indians with firearms, because it makes them depend entirely upon the English, not only for their trade but even for their subsistence. Besides, they were really able to do more mischief while they made use of arrows, of which they would let silently fly several in a minute with wonderful dexterity, whereas now they hardly ever discharge their firelocks more than once, which they insidiously do from behind a tree and then retire as nimbly as the Dutch horse used to do now and then formerly in Flanders.

SOURCE: AUTHOR : Willian Byrd TITLE The History of the Dividing Line betwixt Virginia and North Carolina"
 : P648

QUOTE: one way of converting these poor infidels and reclaiming them from barbarity, and that is charitably to intermarry with them, according to the modern policy of the Most Christian King in Canada and Louisiana.

SOURCE: AUTHOR : William Byrd TITLE : *The History of the Dividing Line...*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath Anthology of American Literature 6th ed./Volume A/
page 653 (Packet hand-out)