

English 211 American Literature I (Summer 2013—Halbert)  
Midterm Exam Quotation List

QUOTE: Every eye was fixed on the resolute chief, to see what effect the unknown liquor would produce. He soon began to stagger, and at last fell prostrate on the ground. His companions now bemoan his fate, he falls into a sound sleep and they think he has expired. He wakes again, jumps up and declares, that he has enjoyed the most delicious sensation, and that he never before felt himself so happy as after he had drunk the cup. He asks for more, his wish is granted; the whole assembly then imitate him, and all become intoxicated.

SOURCE: Yuchi, *Creation of the Whites* (P77)

QUOTE: The house, some say, large canoe, at last stops, and a canoe of a smaller size comes on shore with the red man, and some others in it; some stay with his canoe to guard it.

SOURCE: Lenape-Delaware. *The Arrival of the Whites* Pg 79

QUOTE: The glass or cup thus passes through the circle, without the liquor being tasted by any one, and is upon the point of being returned to the red clothed Mannito, when one of the Indians, a brave man and great warrior, suddenly jumps up and harangues the assembly on the impropriety of returning the cup with its contents. He then took up the glass, and bidding the assembly a solemn farewell, at once drank up its whole contents. He soon began to stagger, and at last fell prostrate to the ground. He wakes again... and declares the he has enjoyed the most delicious sensations, and that he never before felt himself so happy as he had drunk the cup.

SOURCE: Lenape-Delaware. *The Arrival of the Whites* Version 1. Vol A. Pg.78

QUOTE: For they count this the most just cause of war, when any people, hodeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved....

SOURCE: Thomas More. *Utopia*. Vol. A. Pg.110

QUOTE: They could not imagine a naturalness so pure and simple as we see by experience; nor could they believe that our society could be maintained with so little artifice and human solder.

SOURCE: Michel de Montaigne. *Of Cannibals*. Vol. A. Pg.110

QUOTE: The very words signify lying, treachery, dissimulation, avarice, envy, belittling, pardon- unheard of. How far from perfection would he find the republic that he imagined: Men fresh sprung from the gods.

SOURCE: Michel De Montaigne. *Of Cannibals*. Vol. A. Pg. 111

QUOTE: So as marvel you not at the thin population of America, nor at the rudeness and ignorance of the people, for you must account your inhabitants of America as a young people,



younger a thousand years at the least than the rest of the world, for that there was so much time between the universal flood and their particular inundation.

SOURCE: Francis Bacon. From *New Atlantis*. Vol A. Pg. 130

QUOTE: "They should be good and intelligent servants, for I see that they say very quickly everything that is said to them; and I believe they would become Christians very easily, for it seemed to me that they had no religion."

SOURCE: Fray Bartolomé de las Casas, *The Diario of Christopher Columbus*. Vol A. Pg. 69.

QUOTE: "If you have this power, then blow me out into the air; my gods have more power than you have. My gods have put a heart into me to enter your home. I have no weapons. You have your weapons handy, hanging on the wall. My gods have prevented you from getting your weapons."

SOURCE: Don Diego de Otermin "The Coming of the Spanish and the Pueblo Revolt (Hopi)" P262

QUOTE: I had no opportunity to perform greater service than this, which is to bring Your Majesty an account of all that I was able to observe and learn in the nine years that I walked lost and naked through many and very strange lands, as much regarding the locations of the lands and provinces and the distances among them, as with respect to the foodstuffs and animals that are produced in them, and the diverse customs of many and very barbarous peoples with whom I conversed and lived, plus all the other particularities that I could come to know and understand, so that in some manner Your Majesty may be served.

SOURCE: Alvar Nunes Cabeza De Vaca, from *Relation of Alvar Nunez Cabeza de Vaca*

QUOTE: Before, we embarked there died more than forty men of disease and hunger, without enumerating those destroyed by Indians.

SOURCE: Alvar Nunez Cabeza de Vaca. "Chapter VIII." Vol. A. Pg. 153

QUOTE: "some Indians came to Castillo and told him that they had great pain in the head, begging him to cure them. After he made over them the sign of the cross, and commended them to God, they instantly said that all the pain had left"

SOURCE: Cabeza de Vaca "Relation of Alvar Nunez Cabeza de Vaca" P154

QUOTE: So great were the fear and distraction of these people, some to reach us sooner than others, that they might touch us, they pressed us so closely that they lacked little of killing us; and without letting us put our feet to ground, carried us to their dwellings.

SOURCE: Cabez de Vaca. *Relation of Alvar Nunez*. Vol. A. Pg.157



QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of their highness; we shall take you and your wives and your children and shall make slaves of them, and as such shall sell and dispose of them as their highness may command; and we shall take away your goods and shall do to you all the harm and damage that we can, as to vassals who do not obey and refuse to receive their lord and resist and contradict him; and we protest that the deaths and losses which shall accrue from this are your fault, and not that of their highnesses, or ours, or of these soldiers who come with us.

SOURCE: Palacios Rubios. "Requerimiento". Vol. A. Pg.118

QUOTE: The cause for which the Christians have slain and destroyed so many and such infinite numbers of souls, has been simply to get, as their ultimate end, the Indians' gold of them, and to stuff themselves with riches in a very few days, and to raise themselves to high estates—without proportion to their birth or breeding, it should be noted—owing to the insatiable greed and ambition that they have had, which has been greater than any the world has ever seen.

SOURCE: Bartolome de las Casas. "A Short Account of the Destruction of the Indies". Vol. A. Pg.114

QUOTE: *My son, come again another time when we can be more leisurely; and I will hear more from you about the origin of this; I will look into this about which you have come, your will, your desire.* And he departed with much sorrow because he had not been able to convince him of the truth of his mission.

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531*. Vol A. Pg. 233-234

QUOTE: And [the Bishop] having heard all his words and the commandment as if he were not perfectly persuaded, said in response:

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531* Pg 233

QUOTE: "*Powhatan you must know, as I have but one God, I honour but one King; and I live not here as your subject, but as your friend to pleasure you with what I can.*"

SOURCE: John Smith. *The Genrall Historie of Virginia, New-England, and the Summer Isles*. Vol A. Pg. 322

QUOTE: For Gentlemen, what exercise should more delight them, then ranging dayly those unknown parts, using fowling and fishing, for hunting and hawking?

SOURCE: John Smith, *A Description of New England* Pg 325

QUOTE: And I have nothing to comfort me, nor there is nothing to be gotten here but sickness and death, except that one had money to lay out in some things for profit. But I have nothing at



all – no, not a shirt to my back but two rags (2), nor no clothes but one poor suit, nor but one pair of shoes, but one pair of stockings, but one cap, but two bands.

SOURCE: Richard Frethorne, From Richard Frethorne, to His Parents (P 331).

QUOTE: And there was some five or six of the last year's twenty, of which there is but three left, so that we are fain to get other men to plant with us, and yet we are but 32 to fight against 3000 if they should come. And the nightest help that we have is ten miles of us, and when the rogues overcame this place last they slew 80 persons.

SOURCE: Richard Frethorne, *Richard Frethorne, to His Parents* (P330)

QUOTE: And upon Mayday they brought the Maypole to the place appointed, with drumes, gunnes, pistols and other fitting instruments, for that purpose; and there erected it with the help of savages, that came thether of purpose to see the manner our Revels.

SOURCE: Thomas Morton. *New English Canaan* Vol. A. Pg. 372

QUOTE:       Drinke and be merry, merry, merry boyes;  
                  Let all your delight be in the Hymens joyes  
                  Iô to Hymen, now the day is come,  
                  About the merry Maypole, take a Roome

SOURCE: Thomas Morton, *New English Canaan* pg 372,373

QUOTE: But about the 16<sup>th</sup> of March, a certain Indian came boldly amongst them and spoke to them in broken English, which they could well understand but marveled at it.

SOURCE: William Bradford, Of Plymouth Plantation, P356

QUOTE: That when they came ashore they would use their own liberty, for none had power to command them

SOURCE: William Bradford. *Of Plymouth Plantation* Vol. A. Pg. 402

QUOTE: “And thus was this poor church left...she like a widow left only to trust in God. Thus, she that had made many rich became herself poor.”

SOURCE: William Bradford *Of Plymouth Plantation* P421

QUOTE: One flesh was called, who had her eye  
                                On wordly wealth and vanity;  
          The other Spirit, who did rear  
                                Her thoughts unto a higher sphere:

SOURCE: Anne Bradstreet, *The Flesh and the Spirit* (P446)



QUOTE: I prize thy love more than whole mines of gold  
Or all the riches that the East doth hold

SOURCE: Anne Bradstreet. "To My Dear and Loving Husband". Vol A. Pg. 449

QUOTE: "Three flowers, two scarcely blown, the last i' th' bud, / Cropt by th' Almighty's hand;  
yet He good. / With dreadful awe before Him let's be mute"

SOURCE: Anne Bradstreet "On My Dear Grandchild Simon Bradstreet, Who Died on 16  
November, 1669, being but a Month, and One Day Old" P451

QUOTE: Preeminence in all and each is yours/Yet grant some small acknowledgment of ours.

SOURCE: Anne Bradstreet "The Prologue [To Her Book]" Pg 440

QUOTE: *Among all my experiences of God's gracious dealings with me I have constantly observed this, that He hath never suffered me long to sit loose from Him, but by one affliction or other hath been with me that I have no sooner felt my heart out of order, but I have expected correction for it, which most commonly hath been upon my own persons in sickness, weakness, pains, sometimes on my soul, in doubts and fears of God's displeasure and my sincerity towards Him.*

SOURCE: Anne Bradstreet, "To My Dear Children" (P 454).

QUOTE: The consideration of these things and many the like would soon turn me to my own religion again.

SOURCE: Anne Bradstreet. "My Dear Children." Vol. A. Pg. 455

QUOTE: For my own part, I was not present at any of them; nor ever had I any personal prejudice at the persons thus brought upon the stage; much less at the surviving relations of those persons, with and for whom I would be as hearty a mourner as any man living in the world: The Lord comfort them!

SOURCE: Cotton Mather, *The Wonders of the Invisible World* (P 557).

QUOTE: "Yea, if thou dost grant, *That God hath made of one Blood, all Nations of men*, he is too."

SOURCE: Cotton Mather. *The Negro Christianized*. Vol A. 6th edition. Pg. 552.

QUOTE: *But to Convert one Soul unto God, is more than to pour out Ten Thousand Talents into the Baskets of the Poor.*

SOURCE: Cotton Mather. *The Negro Christianized*. Vol A. Pg. 573



QUOTE: “First; The Great GOD *Commands* it, and *Requires* it of you; to do what you can that *Your Servants*, may also be *His*.”

SOURCE: Cotton Mather *The Negro Christianized* P574

QUOTE: You deny your *Master in Heaven*, if you do nothing to bring your *Servants* unto the Knowledge and Service of that glorious *Master*.

SOURCE: Cotton Mather. *The Negro Christianized*. Vol. A. Pg.574-575

QUOTE: Be assured Syrs; Your *Servants* will be the *Better Servants*, for being made *Christian Servants*.

SOURCE: Cotton Mather, *The Negro Christianized* (P 575).

QUOTE: Another thing implied is, that they are liable to fall themselves, without being thrown down by the hand of another; as he that stands or walks on slippery ground needs nothing but his own weight to throw him down.

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God* (P723)

QUOTE: We find it easy to tread on and crush a worm that we see crawling on the earth; so it is easy for us to cut or singe a slender thread that any thing hangs by: thus easy is it for God, when he pleases, to cast his enemies down to hell.

SOURCE: Jonathan Edwards, “Sinners in the Hands of an Angry God” (P 724).

QUOTE: “The devil stands ready to fall upon them, and seize them as his own, at what moment God shall permit him. They belong to him; he has their souls in his possession, and under his dominion”

SOURCE: Jonathan Edwards “Sinners in the Hands of an Angry God” P725

QUOTE: These principles are active and powerful, exceeding violent in their nature, and if it were not for the restraining hand of God upon them, they would soon break out, they would flame out after the same manner as the same corruptions, the same enmity does in the hearts of damned souls, and would beget the same torments as they do in them.

SOURCE: Jonathan Edwards. “Sinners in the Hands of an Angry God”. Vol. A. Pg.725

QUOTE: If God should only withdraw His hand from the floodgate, it would immediately fly open, and the fiery floods of the fierceness and wrath of God, would rush forth with inconceivable fury, and would come upon you with omnipotent power; and if your strength were ten thousand times greater than it is, yea, ten thousand times greater than the strength of the stoutest, sturdiest devil in hell, it would be noting to withstand or endure it.



SOURCE: Jonathan Edwards. Sinners in the Hands of an Angry God. Vol A. Pg. 729

QUOTE: The bow of God's wrath is bent, and the arrow made ready on the string, and justice bends the arrow at your hearts and strains the bow, and it is nothing but the mere pleasure of God, and that of an angry God, without any promise or obligation at all, that keeps the arrow one moment from being made drunk with your blood.

SOURCE: Jonathan Edwards. Application. Vol. A. Pg. 729

QUOTE: How dreadful is the state of those that are daily and hourly in the danger of this great wrath and infinite misery! But this is the dismal case of every soul in this congregation that has not been born again, however moral and straight, sober and religious, they may otherwise be.

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* Pg 733

QUOTE: "In the manner in which birds and squirrels that are charmed by serpents go into their mouths and are destroyed by them, is a lively representation of the manner in which sinners under the gospel are very often charmed and destroyed by the devil."

SOURCE: Jonathan Edwards "Images of Divine Things" P703

QUOTE: Here is a lively representation of the way in which true and sincere saints (which are often in Scripture represented as God's instruments or utensils) answer God's end, and serve and glorify him in it: by enduring temptation, going through hard labor, suffering, or self-denial or such service or strains hard upon nature and self. Hypocrites are like a broken tooth, a foot out of joint, a broken staff, a deceitful bow, which fail when pressed or strained.

SOURCE: Jonathan Edwards, *Imagine of Divine Things* (P704)

QUOTE: To encourage individuals to buy property inland and thus expand both colonies westward, the two governments needed to clarify which should govern and tax the disputed land along the border.

SOURCE: William Byrd II. *William Byrd II 1674-1744*. Vol. A. Pg. 664

QUOTE: *I retired early to our camp at some distance from the house, while my colleagues tarried within doors and refreshed themselves with a cheerful bowl. In the gaiety of their hearts, they invited a tallow-faced wench that had sprained her wrist to drink with them, and when they had raised her in good humor they examined all her hidden charms and played a great many gay pranks.*

SOURCE: William Byrd II, *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line* (P 672).



QUOTE: By using the term “contact,” I aim to foreground the interactive, improvisational dimensions of colonial encounters so easily ignored or suppressed by diffusionist accounts of conquest and domination.

SOURCE: Mary Louise Pratt *Imperial Eyes: Travel Writing and Transculturation*. Pg 142

QUOTE: Thus the advance of the frontier has meant a steady movement away from the influence of Europe, a steady growth of independence on American lines. And to study this advance, the men who grew up under these condition, and the political economic, and social results of it, is to study the really American part of our history.

SOURCE: Fredrick Jackson Turner, from *The Significance of the Frontier in American History*

QUOTE: groups have fallen back on the idea of cultural nationalism

SOURCE: *The Black Atlantic: Modernity and Double Consciousness*, Paul Gilroy, Page 155