

ENG 211: American Literature 1, Spring 2026, Halbert
Midterm Exam Quotation Guide

QUOTE: "For they count this the most just cause of war, when any people, holdeth a piece of ground void and vacant, to no good or profitable use"

SOURCE: Thomas More, *Utopia*.

QUOTE: They could not imagine a naturalness so pure and simple as we see by experience; nor could they believe that our so-ciety could be maintained with so little artifice and human solder.

SOURCE: AUTHOR : MICHEL DE MONTAIGNE TITLE : *Of Cannibals*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath Anthology of American Literature Vol.A (P110)

QUOTE: The laws of nature still rule them, very little corrupted by ours.

SOURCE: AUTHOR : Michel De Montaigne 1533 - 1592 TITLE: *Of Cannibals*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath anthology of American literature

QUOTE: They even laid wagers on whether they could manage to slice a man in two at a stroke, or cut an individual's head from his body, or disembowel him with a single blow of their axes.

SOURCE: Bartolomé de las Casas. *A Short Account of the Destruction of the Indies. The Broadview Anthology of American Literature*, Volume 1. Pg. 101

QUOTE: "If you do so, you will do well, and that which you are obliged to do to their Highnesses, and we in their name shall receive you in all love and charity, and shall leave you, your wives, and your children, and your lands, free without servitude"

SOURCE: Palacios Rubios. *Requerimiento. The Heath Anthology of American Literature. Vol A. Pg. 118*

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with he help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of their highnesses; we shall take you and your wives and your children and shall make slaves of them, and as such shall sell and dispose of them as their highnesses may command.

SOURCE: AUTHOR : Palacios Rubios TITLE : *Requerimiento* BOOK/VOL/PAGE# (IF APPLICABLE:

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BOOK/VOL/PAGE# (IF APPLICABLE: The Heath anthology of American literature

QUOTE: They went away as they had said, and returned in the following season, where both parties were much rejoiced to see each other; but the whites laughed at the Indians seeing that they knew not the uses of the axes and hoes they had given them the year before; for they had these hanging to their breast as ornaments, and the stockings were made use as tobacco pouches.

SOURCE: John Heckewelder. "Indian Account of the First Arrival of the Dutch at New York Island." *The Broadview Anthology of American Literature Concise Edition Volume 1 Beginnings to Reconstruction*. Pg. 118

QUOTE: The white man said, "Oh, [repeating the Lenape word ndëluwèn], you must be a Delaware!" That is the reason they began to call the Lenape "Delaware."

SOURCE: AUTHOR : Willie Longbone TITLE : "Lenni Lenape (Delaware) Accounts of the Arrival of the Whites" BOOK/VOL/PAGE# (IF APPLICABLE: (p182)

QUOTE: He said, "I want a little piece of land, only as much as a cowhide will cover. Will you give it to me?"
"Oh yes, we can give you that much." Ah, but they did not use just the cowhide. They began to cut it into little thin strips so that when stretched out it encircled a large piece of land.

SOURCE: AUTHOR : Willie Longbone TITLE : "The Coming of the Whites"
BOOK/VOL/PAGE# (IF APPLICABLE: BA 116

QUOTE: They neither carry nor know anything of arms. For I showed them swords, and they took them by the blade and cut themselves through ignorance.

SOURCE: AUTHOR : Christopher Columbus with Bartolome de las Casas TITLE :
Journal of the First Voyage to America BOOK/VOL/PAGE# (IF APPLICABLE: P91

QUOTE: "I say that if Christendom will find profit among these people, how much more will Spain, to whom the whole country should be subject. Your Highnesses ought to not to consent that any stranger should trade here, or put his foot in the country, except Catholic Christians, for this was the beginning and the end of the undertaking; namely, the increase and glory of the Christian religion, and that no one should come to these parts who was not a good Christian"

SOURCE: Christopher Columbus TITLE : *Journal of the First Voyage to America*.
BOOK/VOL/PAGE# (IF APPLICABLE, p. 93

QUOTE: Since what a European will consume in a single day normally supports three native households of ten persons each for a whole month, and since the newcomers began to subject the locals to other vexations, assaults, and iniquities, the people began to realize that these men could not, in truth, have descended from the heavens.

SOURCE: AUTHOR : Bartolomé de las Casas TITLE : "from Bartolomé de las Casas, A
Short Account of the Destruction of the Indies" BOOK/VOL/PAGE# *The Broadview Anthology of American Literature* (Concise Edition, Vol. 1) (P101)

QUOTE: I refused to do this. And after having gone from there that same afternoon, saying that it did not seem to him that he could entrust it to anyone else, he sent me a messenger to say that he was beseeching me to take charge of it.

SOURCE: Alvar Nunez Cabeza de Vaca. *The Relacion of Alvar Nunez Cabeza de Vaca*. Pg. 141

QUOTE. And if Indians had wanted attack us they easily obstructed our passage, with their help we had great difficulty.

SOURCE: AUTHOR Alvar Nunez Cabeza De Vaca : TITLE : *The Relacion of Alvar Nunez Cabeza De Vaca*
BOOK/VOL/PAGE# (IF APPLICABLE: *The Broadview of Anthology of American Literature* Vol 1, pg 142

QUOTE: My time has come when, with tears in my eyes and deep sorrow in my heart, I commence to give an account of the lamentable tragedy, such as has never before happened in the world, which has occurred in this miserable kingdom and holy *custodia*, His Divine Majesty, having thus permitted it because of my grievous sins.

SOURCE: Antonio de Otermín. "letter on the Pueblo Revolt of 1680, 8 September 1680". *The Broadview Anthology of American Literature Concise Edition Volume 1 Beginnings to Reconstruction*. Pg. 105

QUOTE: He came back from there after a short time, saying that his people asked that all classes of Indians who were in our power be given to them, both those in the service of Spaniards and those of the Mexican nation of the suburb of Analco. He demanded also that his wife and children be given up to him, and likewise that all the Apache men and women whom the Spaniards had captured in war [be turned over to them], inasmuch as some Apaches who were among them were asking for them.

SOURCE: The Broadview Anthology of American Literature Concise Volume 1: Beginnings AUTHOR : Antonio de Otermín TITLE : Antonio de Otermín, letter of the Pueblo Revolt of 1680, 8 September 1680 BOOK/VOL/PAGE# (IF APPLICABLE): Page 108

QUOTE: With this endeavor we fought the whole afternoon, and, since the enemy, as I said above, had fortified themselves and made embrasures in all the houses, and had plenty of arquebuses, powder, and balls, they did us much damage. Night overtook us and God was pleased that they should desist somewhat from shooting us with arquebuses and arrows. We passed this night, like the rest, with much care and watchfulness, and suffered greatly from thirst because of the scarcity of water. On the next day, Saturday, they began at dawn to press us harder and more closely with gunshots, arrows, and stones, saying to us that now we should not escape them, and that besides their own numbers, they were expecting help from the Apaches whom they had already summoned. They fatigued us greatly on this day, because all was fighting, and above all we suffered from thirst, as we were already oppressed by it.

SOURCE: AUTHOR : Antonio de Otermín TITLE : Antonio de Otermín, letter on the Pueblo Revolt of 1680, 8 September 1680 BOOK/VOL/PAGE# (IF APPLICABLE): Anthology of American Literature Concise Volume 1: Beginnings to Reconstruction. Pg. 109

QUOTE: But when evil men shall injuries begin; Not caring to corrupt and violate The judgements seat for the own lucre's sake; Then look that country cannot long have peace, Though for the present it have rest and ease.

SOURCE: AUTHOR : John Smith TITLE : *The General History of Virginia, New England, and The Summer Isles* BOOK/VOL/PAGE# (IF APPLICABLE): *The Broadview Anthology of American Literature* .Vol 1 pg 152

QUOTE: ...Pocahontas, the King's dearest daughter, when no entreaty could prevail, got his head in her arms and laid her own upon his to save him from death...

SOURCE: AUTHOR : John Smith TITLE : *The General History of Virginia, New England, and the Summer Isles* BOOK/VOL/PAGE# (IF APPLICABLE): 158

QUOTE: Besides here the people are but few in comparison of other places which are full and populous and lie hid, as it were, in a wood or thicket and many horrible evils by that means are never seen nor known; whereas here, they are, as it were, brought into the light and set in the plain field, or rather on a hill, made conspicuous to the view of all. ...

SOURCE: AUTHOR : William Bradford TITLE : *Of Plymouth Plantation* BOOK/VOL/PAGE# (IF APPLICABLE): Page #181

QUOTE: That I make an end of this matter, this Sassacouse fled to Mohawks, they cut off his head

SOURCE: AUTHOR : William Bradford TITLE : *Of Plymouth Plantation* pg 181

QUOTE: And he much marvelled that you would send me a servant to the Company; he saith I had been better knocked on the head. And indeed so I find it now, to my great grief and misery; and saith that if you love me you will redeem me suddenly, for which I do entreat and beg.

SOURCE: Richard Frethorne. "Richard Frethorne: to His Parents" (Virginia, 1623). Pg. 332.

QUOTE: I hope all my brothers and sisters are in good health, and as for my part I have set down my resolution that certainly will be; that is, that the answer of this letter will be life or death to me.

SOURCE: AUTHOR : Richard Frethorne TITLE : *Richard Frethorne, to His Parents (Virginia, 1623)*
BOOK/VOL/PAGE# (IF APPLICABLE: The Heath Anthology of American Literature Vol. A (P332)

QUOTE: Goodman Jackson pitied me and made me a cabin to lie in... which comforted me more than peas and water gruel.

SOURCE: AUTHOR : Richard Frethorne TITLE : "To His Parents" (Virginia 1623)
BOOK/VOL/PAGE# (IF APPLICABLE: Page #332

QUOTE: The law of the gospel propounds likewise a difference of season and occasions. There is a time when a Christian must sell all and give to the poor, as they did in the Apostles' times. There is a time also when Christians (though they give not all yet) must give beyond their ability, as they of Macedonia, 2 Corinthians 8...Lastly, when there is no other means whereby our Christian brother may be relieved in his distress, we must help him beyond our ability rather than tempt God in putting him upon help by miraculous or extraordinary means. This duty of mercy is exercised in the kinds: giving, ending, and forgiving

SOURCE: *The Norton Anthology of American Literature* AUTHOR : John Winthrop TITLE :
"A Model of Christian Charity." BOOK/VOL/PAGE# (IF APPLICABLE: 10th ed., W. W.
Norton, 2022, pp. 189.)

QUOTE: "...every man is born with this principle in him to love and seek himself only, and thus a man continueth till Christ comes and takes possession of the soul and infuseth another principle, to love God and our brother, and this latter having continual supply from Christ, as the head and root by which he is united, gets predominant in this soul, so by little and little expels the former. I John 4.7 "Love cometh of God and everyone that loveth is born of God," so that this love is the fruit of the new birth, and none can have it but the new creature"

SOURCE: *The Broadview Anthology of American Literature* AUTHOR : John Winthrop
TITLE : "A Model of Christian Charity." BOOK/VOL/PAGE# (IF APPLICABLE: p 193

QUOTE: "If one member suffers, all suffer with it, If one be in honor, all rejoice with it".

SOURCE: John Winthrop. "Model of Christian Charity". *The Broadview Anthology of American Literature*, Volume 1. Pg. 193

QUOTE: Now the only way to avoid this shipwreck, and to provide for our posterity, is to follow the council of Micha, to do justly, to love mercy, to walk humbly with our God. For this end, we must be knit together, in this work, as one man.

SOURCE: AUTHOR : John Winthrop TITLE : *A Model of Christian Charity*
BOOK/VOL/PAGE# (IF APPLICABLE: Page 196

QUOTE: For we must consider that we shall be as a city upon a hill. The eyes of all people are upon us. So that if we shall deal falsely with our God in this work we have undertaken, and so cause him to withdraw his present help from us, we shall be made a story and a by-word through the world. We shall open the mouths of enemies to speak evil of the ways of God, and all professors for God's sake. We shall shame the faces of many of God's worthy servants, and cause their prayers to be turned into curses upon us till we be consumed out of the good land whither we are going.

SOURCE: AUTHOR : John Winthrop TITLE : *A Model of Christian Charity*
BOOK/VOL/PAGE# (IF APPLICABLE: Broadview Anthology of American Literature Concise Volume 1: Beginnings to Reconstruction. Pg. 196

QUOTE: Therefore let us choose life, that we, and our seed may live, by obeying his voice and cleaving to him, for he is our life and our prosperity.

SOURCE: AUTHOR : John Winthrop TITLE : "A Model of Christian Charity"
BOOK/VOL/PAGE# (IF APPLICABLE: The Broadview of Anthology of American Literature Vol 1, pg 197

QUOTE: Now by these confessions 'tis agreed that the Devil has made a dreadful knot of witches in the country, and by the help of witches has dreadfully increased that knot; that these witches have driven a trade of commissioning their confederate spirits to do all sorts of mischiefs to the neighbours...the wrenches have proceeded so far as to concern and consult the methods of rooting out the Christian religion from this country

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World*
BOOK/VOL/PAGE# (IF APPLICABLE: 276

QUOTE: She confessed that the devil carried them on a pole to a witch meeting, but the pole broke and she hanging about Carrier's neck, they both fell down, and she then received an hurt by the fall, whereof she was not at this very time recovered.

SOURCE: AUTHOR : Cotton Mather TITLE : *Wonders of the Invisible World*
BOOK/VOL/PAGE# (IF APPLICABLE: : page 277

QUOTE: Your Servants will be the Better Servants, for being made Christian Servants. To Christianize them aright, will be to fill them with all Goodness. Christianity is nothing but a very Mass of Universal Goodness. Were your Servants well tinged with the Spirit of Christianity, it would render them exceeding Dutiful unto their Masters, exceeding Patient under their Masters, exceeding faithful in their Business, and afraid of speaking or doing any thing that may justly displease you.

SOURCE: AUTHOR : Cotton Mather TITLE : *The Negro Christianized*
BOOK/VOL/PAGE# (IF APPLICABLE:(P9)

QUOTE: Let Greeks be Greeks, and Women what they are.
Men have precedency and still excel;
It is but vain unjustly to wage war.
Men can do best, and Women know it well.
Preeminence in all and each is yours;
Yet grant some small acknowledgement of ours.

SOURCE: *The Broadview Anthology of American Literature* AUTHOR : Anne Bradstreet
TITLE : "The Prologue." BOOK/VOL/PAGE# (IF APPLICABLE: 10th p 215

QUOTE: I prize thy love more than whole mines of gold,
Or all the riches that the East doth hold.

SOURCE: AUTHOR : Anne Bradstreet
BOOK/VOL/PAGE# (IF APPLICABLE): 224

TITLE : "To My Dear and Loving Husband"

QUOTE: "My love is such that rivers cannot quench"

SOURCE: Anne Bradstreet. "To My Dear and Loving Husband". *The Broadview Anthology of American Literature*, Volume 1. Pg. 224

QUOTE: Acquittance short, yet parting cause us weep,
Three flowers, two scarcely blown, the last i'th'bud,
Cropped by th' Almighty's hand; yet is he good.
With dreadful awe before him lets be mute,
Such was his will, but why, let's not dispute,

SOURCE: AUTHOR: Anne Bradstreet TITLE: "On My Dear Grand-Child Simon Bradstreet, Who Died on 16 November, 1669, Being but a Month and One Day Old"
BOOK/VOL/PAGE# (IF APPLICABLE): The Broadview Anthology of American Literature/ Volume 1/ Page 225

QUOTE: About 16, the Lord laid his hand sore upon me, and smote me with the smallpox

SOURCE: AUTHOR : Anne Bradstreet TITLE :To My Dear Children BOOK/VOL/PAGE# (IF THE APPLICABLE Broadview of Anthology of American Literature Vol 1, pg 227

QUOTE: I have not studied in this you read to show my skill, but to declare the truth— not to set forth myself, but the glory of God.

SOURCE: AUTHOR : Anne Bradstreet
BOOK/VOL/PAGE# (IF APPLICABLE): 227

TITLE : " To My Dear Children"

QUOTE: "Many times hath Satan troubled me concerning the verity of the scriptures, many times by atheism: how could I know whether there was a God? I never saw any miracles to confirm me, and those which I read of- how did i know but they were feigned? That there is a reason my God will soon tell me by the wonderous works that I see, the vast frame of the heaven and the earth, the order of all things, night and day, summer anf winter, spring and autumn, the daily providing for this great household upon the earth, the preserving and directing of all to its proper end"

SOURCE: *The Broadview Anthology of American Literature* AUTHOR : Anne Bradstreet
TITLE : "To My Dear Children." BOOK/VOL/PAGE# (IF APPLICABLE): 10th p. 228

QUOTE: "There is the dreadful pit of the glowing flames of the wrath of God; there is hell's wide gaping mouth open; and you have nothing to stand upon, not anything to take hold of; there is nothing between you and hell but the air; 'tis only the power and mere pleasure of God that holds you up".

SOURCE: Jonathan Edwards. "Sinners in the Hands of an Angry God". *The Broadview Anthology of American Literature*, Volume 1. Pg. 290

QUOTE: "The God that holds you over the pit of hell, much as one holds a spider, or some loathsome insect over the fire, abhors you, and is dreadfully provoked: his wrath towards you burns like fire; he looks upon you as worthy of nothing else, but to be cast into the fire; he is of purer eyes than to bear to have you in his sight; you are ten thousand times more abominable in his eyes, than the most hateful venomous serpent is in ours. You have offended him infinitely more than ever a stubborn rebel did his prince; and yet 'tis nothing but his hand that holds you from falling into the fire every moment"

SOURCE: *The Broadview Anthology of American Literature* AUTHOR : Jonathan Edwards
TITLE : "Sinners in the Hands of an Angry God." BOOK/VOL/PAGE# (IF
APPLICABLE: 10th pp. 291–292

QUOTE: Let everyone fly out of Sodom: *Haste and escape for your lives, look not behind you, escape to the mountain, lest you be consumed.*

SOURCE: AUTHOR : Johnathan Edwards TITLE : "Sinners in the Hands of an Angry God"
" BOOK/VOL/PAGE# (IF APPLICABLE: Page 295

QUOTE: "And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open, and stands in calling and crying with a loud voice to poor sinners"

SOURCE: Johnathan Edwards . "Sinners in the Hands of an Angry God". *The Broadview Anthology of American Literature*, Volume 1. Pg. 294

QUOTE: "Savages, we call them, because their manners differ from ours, which we think the perfection of civility; they think the same of theirs. Perhaps, if we could examine the manners of differing nations with impartiality, we should find no people so rude, as to be without any rules of politeness; nor any so polite, as to not have some remains of rudeness"

SOURCE: *The Broadview Anthology of American Literature*, AUTHOR : Benjamin Franklin
TITLE : "Remarks Concerning the Savages of North America." p. 305

QUOTE I cannot give so much; I cannot give more than three shilling and sixpence.

SOURCE: AUTHOR : Benjamin Franklin TITLE : "Remarks Concerning the Savages of
North America" BOOK/VOL/PAGE# (IF APPLICABLE): *The Broadview of Anthology of
American Literature* .Vol 1, pg 307

QUOTE: I cannot conceive (may it please your Honours) what the Nature of my Offence is. I have brought Five fine Children into the World, at the Risque of my Life; I have maintain'd them well by my own Industry, without burthening the Township, and would have done it better, if it had not been for the heavy Charges and Fines I have paid. Can it be a Crime (in the Nature of Things I mean) to add to the Number of the King's Subjects, in a new Country that really wants People? I own it, I should think it a Praise-worthy, rather than a punishable Action. I have debauched no other Woman's Husband, nor enticed any Youth; these Things I never was charg'd with, nor has any one the least Cause of Complaint against me, unless, perhaps, the Minister, or Justice, because I have had Children without being married, by which they have missed a Wedding Fee.

SOURCE: Benjamin Franklin "The Speech of Miss Polly Baker"