

ENG 211 Midterm Exam Quotation Guide, Spring 2023
Dr. Halbert

Ten of the following quotes will be on the midterm exam. My recommendation is to make sure you can link a title to an author and identify key points from each text or stylistic issues to help you identify the quotes rather than attempting to memorize all of these quotes.

QUOTE: They, thus joining and dwelling together, do easily agree in one fashion of living, and that to the great wealth of both the peoples. For they so bring the matter about by their laws that the ground which before was neither good nor profitable for the one nor the other is now sufficient and fruitful enough for them both.

SOURCE: AUTHOR : Thomas More TITLE : Thomas More 1478-1535 from Utopia
BOOK/VOL/PAGE# (IF APPLICABLE): The Heath Anthology of American Literature VOL A. Pg. 110

QUOTE: So as marvel you not at the thin population of America, nor at the rudeness and ignorance of the people, for you must account your inhabitants of America as a young people, younger a thousand years at the least the rest of the world, for that there was so much time between the universal flood and their particular inundation.

SOURCE: AUTHOR : Francis Bacon TITLE : Francis Bacon 1561-1626 from New Atlantis
BOOK/VOL/PAGE# (IF APPLICABLE): The Heath Anthology of American Literature VOL A. Pg. 113

QUOTE: "But the whites laughed at the Indians, seeing that they knew not to use the axes and hoes they had given them the wear before; for they had these hanging to their breasts as ornaments, and the stockings were made use of as tobacco pouches".

SOURCE: Lenape/Delaware Tribe: "The Arrival of The Whites" Pg 74

QUOTE: "Pinta was a better sailer and went ahead of the Admiral it found land and made the signals that the Admiral had ordered, A sailor named Rodrigo de Triana saw this land first, although the Admiral, at the tenth hour of the night, while he was on the sterncastle, saw a light, although it was something so faint he did not wish to affirm that it was land."

SOURCE: AUTHOR : Christopher Columbus TITLE : The Diario of Christopher
Columbus's First Voyage to America BOOK/VOL/PAGE# (IF APPLICABLE): pg. 59

QUOTE: "and that you consent and permit that these religious fathers declare and preach to you the aforesaid. If you do so you will do well, and that which you are obliged to do to their highnesses, and we in their name shall receive you in all love and charity, and shall leave you your wives and your children and your lands free without servitude, that you may do with them and with yourselves freely what you like and think best, and they shall not compel you to turn Christians unless you yourselves, when informed of the truth, should wish to be converted to our holy Catholic Faith"

SOURCE: AUTHOR : Palacios Rubios TITLE : *Requerimiento*
BOOK/VOL/PAGE# (IF APPLICABLE): pg. 118 (Heath A)

QUOTE: "We shall take your wives and your children and shall make slaves of them, and as such shall sell and dispose of them as their highness may command; and we shall take away your goods and shall do to you all the harm and damage that we can, as to vassals who do not obey and refuse to receive their lord and resist and contradict him".

SOURCE: Palacios Rubios: TITLE : *Requerimiento* pg 18,

QUOTE: "Thence it may at one be seen, that to bring all these people to be Christians and to the obedience of the Imperial Majesty, they must be won by kindness, which is a way certain, and no other is..."

SOURCE: AUTHOR : Cabeza de Vaca TITLE : *Relation of Alvar Nunez Cabeza de Vaca*
BOOK/VOL/PAGE# (IF APPLICABLE): pg. 159 (Heath A)

QUOTE: Three times they made bold to take them, but they could not because, when they tried to take them, they were not roses that they touched, but were as if painted or embroidered.

SOURCE: Antonio Valeriano. *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531*. Vol. A. Page 237

QUOTE: Whereupon he opened his white cloak, in which he was carrying the flowers, and as the roses of Castile dropped out to the floor, suddenly there appeared the most pure image of the most noble Virgin Mary...

SOURCE: Antonio Valeriano. *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531*. p. 238

QUOTE: "Whilst we expected the coming in of the Country, we wrangled out of the King ten quarters of Corne for a copper Kettell, the which the President perceiving him much to affect, valued it at a much greater rate; but in regard of his scarcity he would accept it, provided we should have as much more the next yeare, or els the Country of Monacan."

SOURCE: AUTHOR : John Smith TITLE : *The Generall Historie of Virginia, New-England, and the Summer Isles*
BOOK/VOL/PAGE# (IF APPLICABLE): pg.321 (Heath A)

QUOTE: "And when we are sick there is nothing to comfort us; for since I came out of the ship I never ate anything but peas, and loblollie. As for deer or venison I never saw any since I came into this land."

SOURCE: AUTHOR Richard Frethorne TITLE : Richard Frethorne to his Parents
BOOK/VOL/PAGE# (IF APPLICABLE): The Heath Anthology of American Literature VOL. A, page 331

QUOTE: So that I have not a penny, nor a penny worth, to help me to either spice or sugar or strong waters, without the which one cannot live here.

SOURCE: AUTHOR : Richard Frethorne TITLE : To His Parents(Virginia, 1623) Vol A
Pg.331 BOOK/VOL/PAGE# (IF APPLICABLE):

QUOTE: "But I am not half a quarter so strong as I was in England, and all is for want of victuals; for I do protest unto you that I have eaten more in [one] day at home than I have allowed me here for a week. You have given more than my day's allowance to a beggar at the door; and if Mr. Jackson had not relieved me, I should be in a poor case."

SOURCE: AUTHOR : Richard Frethorne TITLE : Richard Frethorne, to His Parents (Virginia 1623)
BOOK/VOL/PAGE# (IF APPLICABLE): pg.331 (Heath A)

QUOTE: Being thus arrived in a good harbor and brought safely to land, they fell upon their knees and the god of heaven who had brought them over the vast and furious ocean

SOURCE: William Bradford TITLE : *Of Plymouth Plantation* Page
352

QUOTE: "And of these, in the time of most distress, there was but six or seven sound persons who to their great commendations, be it spoken, spared no pains night nor day, but with abundance of toil and

QUOTE: Let Greeks be Greeks, and women what they are,
Men have precedency and still excel,
It is but vain unjustly to wage war;
Men can do best and women know it well.

SOURCE: Anne Bradstreet "The Prologue [To Her Book]" p. 440

QUOTE: Farwell dear babe, my heart's too much content,
Farwell sweet babe, the pleasure of mine eye,
Farwell fair flower that for a space was lent,
The ta'en away unto eternity.

SOURCE: Anne Bradstreet. *In Memory of My Dear Grandchild Elizabeth Bradstreet, Who Deceased August, 1665, Being a Year and a Half Old*. Vol. A. Page 450

QUOTE: This book by any yet unread,
I leave for you when I am dead,
That being gone, here you may find
What was your living mother's mind.

SOURCE: Anne Bradstreet. *To My Dear Children*. Vol. A. Page 452

QUOTE: *I have not studied in this you read to show my skill, but to declare the truth, not to set forth myself, but the glory of God. If I had minded the former, it had been perhaps better pleasing to you, but seeing the last is the best, let it be best pleasing to you.*

SOURCE: AUTHOR : Anne Bradstreet TITLE : "To My Dear Children"
BOOK/VOL/PAGE# (IF APPLICABLE): 452-453

QUOTE: "Now, by these confessions 'tis agreed that the Devil has made a dreadful knot of witches in the country, and by the help of witches has dreadfully increase that knot: that these witches have driven a trade of commissioning their confederate spirits to do all sorts of mischiefs to the neighbors, whereupon there have ensued such mischievous consequences upon the bodies and estates of the neighborhood, as could not otherwise be account for: yea, that as prodigious witch-meetings, the wretches have proceeded so far as to concert and consult the methods of rooting out the Christian religion from this country, and setting up instead of it pergaps a more gross diabolism than ever the world saw before."

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World*
BOOK/VOL/PAGE# (IF APPLICABLE): pg. 557 (Heath A)

QUOTE: "Moreover the look of Carrier then laid the afflicted people for dead; and her touch, if her eye at the same time were off them, raised them again: which things were also now seen upon her trial."

SOURCE: AUTHOR : Cotton Mather TITLE *Wonders of the Invisible World*
BOOK/VOL/PAGE# (IF APPLICABLE): P558

QUOTE: Truly, to Raise a *Soul*, from a dark State of Ignorance and Wickedness, to the Knowledge of GOD, and the Belief of CHRIST, and the practice of our Holy and Lovely RELIGION; 'Tis the noblest Work, that ever was undertaken among the Children of men.

SOURCE: AUTHOR : Cotton Mather TITLE : *The Negro Christianized*
BOOK/VOL/PAGE# (IF APPLICABLE): 573

QUOTE: *Show yourselves Men*, and let *Rational Arguments* have their force upon you make you treat, not as *Bruits* but as *Men*, those *Rational Creatures* whom God has made your *servants*.

SOURCE: Cotton Mather *The Negro Christianized* p. 574

QUOTE: One Table of the *Ten Commandments*, has this for the Sum of it; *Thou shalt Love thy Neighbour as thy self*. Man, Thy *Negro* is thy *Neighbour*. T'were an Ignorance, unworthy of a *Man*, to imagine

otherwise. Yea, if thou dost grant, *That God hath made of one Blood, all Nations of men*, he is thy Brother too.

SOURCE: AUTHOR : Cotton Mather
BOOK/VOL/PAGE# (IF APPLICABLE): 575

TITLE : *The Negro Christianized*

QUOTE: It has been cavilled, by some, that is questionable whether the *Negroes* have *Rational Souls*, or no. But let that *Brutish* insinuation be never Whispered any more.

SOURCE: Cotton Mather The Negro Christianized p. 576

QUOTE: God has so many different unsearchable ways of taking wicked men out of the world and sending them to hell, that there is nothing to make it appear that God had need to be at the expense of a miracle, or go out of the ordinary course of His providence, to destroy any wicked man at any moment.

SOURCE: AUTHOR : Jonathon Edwards
BOOK/VOL/PAGE# (IF APPLICABLE): 726

TITLE : *Sinners in the Hands of an Angry God*

QUOTE: God will be so far from pitying you when you cry to Him, that it is said He will only "laugh and mock."

SOURCE: AUTHOR : Jonathon Edwards
BOOK/VOL/PAGE# (IF APPLICABLE): 731

TITLE : *Sinners in the Hands of an Angry God*

QUOTE: This Gentleman took some pains to perswade the men to plant Indian corn, but they look upon all Labor as a Curse.

SOURCE: William Byrd *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line* P. 666

QUOTE: He believed that after death both good and bad people are conducted by a strong guard into a great road, in which departed souls travel together for some time till at a certain distance this road forks into two paths, the one extremely level and the other stony and mountainous.

SOURCE: William Byrd II. *The History of the Dividing Line betwixt Virginia and North Carolina and the Secret History of the Line*. Vol. A. Page 681

QUOTE: 20... And now I mention the northern Indians, it may not be improper to take notice of their implacable hatred to those of the south.

SOURCE: William Byrd *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line* P. 682

QUOTE: This was the substance of Bearskin's religion and was as much to the purpose as could be expected from a mere state of nature, without one glimpse of revelation or philosophy. It contained, however, the three great articles of natural religion: the belief of a god, the moral distinction betwixt good and evil, and the expectation of rewards and punishments in another world.

SOURCE: AUTHOR : William Byrd II
Virginia and North Carolina and The Secret History of the Line
(IF APPLICABLE): 681

TITLE : The History of the Dividing Line betwixt
BOOK/VOL/PAGE#

QUOTE: Nor wou'd the Shade of the Skin have been any reproach at this day; for if a Moor may be washt white in 3 Generations, Surely an Indian might have been blancht in two...

SOURCE: AUTHOR : William Byrd II TITLE : The History of the Dividing Line betwixt
Virginia and North Carolina *and* The Secret History of the Line BOOK/VOL/PAGE#
(IF APPLICABLE): 667

QUOTE: I know of no such thing existing as an Indian monument; for I would not honor with that name
arrow points, some hatchets, stone pipes, and half-shapen images.

SOURCE: Thomas Jefferson. *Notes on the State of Virginia*. Vol. A. Page 1090