Midterm Exam Quotation Guide ENG 211 (Halbert) Fall 2019

QUOTE: It was out upon the ocean. Some sea-foam formed against a big log floating there. Then a person emerged from the sea-foam and crawled out upon the log. He was seen sitting there. Another person crawled up, on the other side of the log. It was a woman. They were whites.

SOURCE: Yuchi Tribe "Creation of the Whites" (P77)

QUOTE: "...In the youth of a State, arms do flourish; in the middle age of a State, learning; and the both of them together for a long time; and in the declining age of a State, mechanical arts and merchandise."

SOURCE: Francis Bacon. New Atlantis. Pg 113

QUOTE: "But if you do not do this, or if you maliciously delay in doing it, I certify to you that with the help if God we shall forcefully enter into your country and shall make war against you in all manners that we can, and shall subject you to the yoke and obedience of the Church and their highness...."

SOURCE: Paclacios Rubios. Requerimiento. Pg 118

QUOTE: All over the land are vast and handsome pastures, with good grass for cattle, and it strikes me the soil would be very fertile were the country inhabited and improved by reasonable people.

SOURCE: Alvar Nunez Cabeza de Vaca, Relation of Alvar Nunez Cabeza de Vaca, Vol A. Pg. 149

QUOTE: "They were willing to do nothing until they have gone with us and delivered us into the hands of other Indians, as had been the custom: for if they returned without doing so, they were afraid they should die, and going with us, they feared neither Christians nor lances. Our countryman became jealous at this, and caused their interpreter to tell the Indians that we were of them"

SOURCE: Cabeza de Vaca, Relation of Alvar Nunez Cabeza de Vaca Pg.151

QUOTE: "Even to the last, I could not convince the Indians that we were of the Christians' and only with great effort and solicitation we got them back to their residences."

SOURCE: Alvar Nunez Cabeza de Vaca. Relation of Alvar Nunez Cabeza de Vaca Pg 161

QUOTE: All this time the priest, who had great power, wanted all the young girls to be brought to him when they were about thirteen or fourteen years old.

SOURCE: Edmund Nequatwa, *The Coming of the Spanish and the Pueblo Revolt (Hopi),* Vol A. Pg. 161 QUOTE: They tied his hands behind his back. Out of the big beams outside they made a tripod. They hung him on the beams, kindled a fire and burned him.

SOURCE: Edmund Nequatwa "The Coming of the Spanish and the Pueblo Revolt". Vol. A. Pg. 263.

QUOTE: What will it availe you to take that by force you may quickly have by love, or to destroy them that provide you food.

SOURCE: Powhattan to John Smith, *The Generall Historie of Virginia, New England, and the Summer Isles* (Pg. 320)

QUOTE: Such things as shee delighted in, he would have given her: but with the teares running downe her cheeks, shee said shee durst not be seene to have any: for if Powhatan should know it, she were but dead, and so shee ranne away by her selfe as she came...

SOURCE: John Smith *The General Historie of Virginia, New-England, and the Summer Isles.* Vol. A. Pg. 323.

QUOTE: If hee have any graine of faith or zeale in Religion, what can hee doe lesse hurtfull to any: or more agreeable to God, then to seeke to convert those poore Salvages to know Christ, and humanitie, whose labors with discretion will triple requite thy charge and paines?

SOURCE: The General Historie of Virginia, New-England, and the Summer Isles by John Smith (323)

QUOTE: And of all the foure parts of the world that I haue yet seene not inhabited, could I haue but meanes to transport a Colonie, I would rather liue here then any where: and if it did not maintaine it selfe, were wee but once indifferently well fitted, let vs starue.

SOURCE: John Smith, *The General Historie of Virginia, New-England, and the Summer Isle*, Vol A. Pg. 325

QUOTE: And the loving Salvages their kinde friends, they trained so well up to shoot in a Peece, to hund and kill them fowle, they became more expert than our owne Country-men; whose labours were more profitable to their Masters in planting Tabacco and other businesse.

SOURCE: Advirtisements for the Unexperienced Planters of New-England by John Smith (page 328)

QUOTE: People cry out day and night – Oh! That they were in England without their limbs – and would not care to lose any limb to be in England again, yea, though they beg from door to door. For we live in fear of the enemy every hour...

SOURCE: Richard Frethorne "Richard Frethorne, to His Parents (Virginia, 1623)" (P331)

QUOTE: But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard. Thus his curses light on his own head, and it was an astonishment to all his fellows for they noted it to be the just hand of God upon him....

SOURCE: William Bradford, Of Plymouth Plantation, (Pg. 400)

QUOTE: First I will unfold the causes that led to the foundation of the New Plymouth Settlement, and the motives of those concerned in it. In order that I may give an accurate account of the project, I must begin at the very root and rise of it; and this I shall endeavour to do in a plain style and with singular regard to the truth,—at least as near as my slender judgment can attain to it.

SOURCE: William Bradford, Of Plymouth Plantation, Vol A. Pg 401

QUOTE: The lord would hereby show the signs of His displeasure, in their shaking a-pieces and removals one from another.

SOURCE: William Bradford Of Plymouth Plantation .Vol A. Pg.414

QUOTE: It was fearful sight to see them thus frying in the fire and the streams... and they gave the praise thereof to God, who had wrought so wonderfully for them, thus to enclose their enemies in their hands and give them so speedy a victory over so proud and insulting an enemy...

SOURCE: William Bradford. "Of Plymouth Plantation". Pg. 414.

QUOTE: But (besides this) one reason may be that the Devil may carry a greater spite against the churches of Christ and the gospel here, by how much more they endeavor to preserve holiness and purity amongst them and strictly punisheth the contrary when it ariseth either in church or commonwealth...

SOURCE: Of Plymouth Plantation by William Bradford (page 415)

QUOTE: "it is a thing to be admired, and indeede made a president, that a nation yet uncivilized should more respect age then some nations civilized"

SOURCE: Thomas Morton New English Canaan Pg.367

QUOTE: Kytan makes provision (they say) and saves them that laboure; and there they shall live with him forever, voyd of care. And they are persuaded that Kytan is hee that makes corne growe, trees growe, and all manner of fruits.

SOURCE: Thomas Morton New English Canaan Vol. A. Pg. 368.

QUOTE: According to humane reason, guided onely by the light of nature, these people leades the more happy and freer life, being voyde of care, which torments the minds of so many Christians: They are not delighted in baubles, but in useful things.

SOURCE: Thomas Morton, New English Canaan, (Pg. 369)

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SOURCE: Thomas Morton. New English Canaan. Pg 370

QUOTE: I am obnoxious to each carping tongue / Who says my hand a needle better fits.

SOURCE: Anne Bradstreet "The Prolgue". VolA.Pg.439

QUOTE: No Phoenix pen, nor Spenser's poetry, no speed nor Comden's learned history, Eliza's work, wars, praise, can e're compact; the world's theatre where she did act. (p.441)

SOURCE: Anne Bradstreet / "Queen Elizabeth"

QUOTE: Earth hath more silver, pearls, and gold, / Than eyes can see or hands can hold.

SOURCE: Anne Bradstreet "The Flesh and the Spirit." Vol A. Pg.446

QUOTE: "if ever two were one, then surely we./ If ever man were loved by wife, then thee; / If ever wife was happy in a man, / Compare with me, ye woman, if you can"

SOURCE: Anne Bradstreet "To my Dear and Loving Husband" Pg. 449

QUOTE: "By nature trees do rot when they are grown / And plums and apples thoroughly ripe do fall,/ And corn and grass are in their season mown, /And time brings down what is both strong and tall"

SOURCE: Anne Bradstreet "In memory of my deer grandchild Elizabeth Bradstreet, Who Deceased August, 1665, Being A year and a half old"

QUOTE: With humble hearts and mouths put to dust, / Let's say He's merciful as well as just. /He will return and make up all our losses, / And smile again after our bitter crosses

SOURCE: Anne Bradstreet "On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old" (P451)

SOURCE: "On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old" by Anne Bradstreet (451)

QUOTE: "The New Englanders are a people of god settled in those, which were once the devil's territories and it may easily be supposed that the devil was exceedingly when he perceived such a people here accomplishing the promise of old made unto our blessed Jesus"

SOURCE: Cotton Mather, The Wonders of the Invisible World Vol A Pg.555

QUOTE: The devil thus irritated, immediately tried all sorts of methods to overturn this poor plantation: and so much of the church, as was fled into this wilderness, immediately found the serpent cast out of his mouth a flood for the carrying of it away.

SOURCE: Cotton Mather. The Wonders of the Invisible World Pg. 555.

QUOTE: We have been advised by some credible Christians yet alive, that a malefactor, accused of witchcraft as well as murder, and executed in this place more than forty years ago, did then give notice of an horrible plot against the country by witchcraft, and a foundation of witchcraft then laid, which if it were not seasonably discovered, would probably blow up, and pull down all the churches in the country.

SOURCE: Cotton Mather, The Wonders of the Invisible World (Pg. 556)

QUOTE: Show your selves men and let clear and sensible arguments have their force upon you to make you treat not as noise/rumors but as men those clear and sensible creatures whom god has made your servants

SOURCE: Cotton Mather The Negro Christianized. Vol A. Pg.574

QUOTE: " you are to attend unto the commands of your more absolute master and they are his commands concerning your negroes too what can be more expressive than those words of the Christian Law ?"

SOURCE: Cotton Mather The Negro Christianized Pg.574

QUOTE: We are Commanded, Gal. 6. 10. As we have opportunity let us Do Good unto all men, especially unto them, who are of the Houshold of Faith. Certainly, we have Opportunity, to Do Good unto our Servants, who are of our own Houshold; certainly, we may do something to make them Good, and bring them to be of the Houshold of Faith.

SOURCE: Cotton Mather The Negro Christianized (P575)

QUOTE: One Table of the *Ten Commandments,* has this for the Sum of it; *Thou shalt Love thy Neighbours as thy self,* Man, Thy Negro is thy *Neighbours.* T'were an Ignorance, unworthy of a Man, to imagine otherwise.

SOURCE: Cotton Mather The Negro Christianized (P 575)

QUOTE: Their *Complexion* sometimes is made an Argument, why nothing should be done for them. A *Gay* sort of argument! As if the great God went by the *Complexion* of Men, in His favours to them! As if none but *Whites* might hope to be favoured and Accepted with God!

SOURCE: Cotton Mather The Negro Christianized (P 576)

QUOTE: The bow of God's wrath is bent, and the arrow made ready on the string, and justice bends the arrow at your heart, and strains the bow, and it is nothing but the mere pleasure of God, and that of an angry God, without any promise or obligation at all, that keeps the arrow one moment from being made drunk with your blood.

SOURCE: Jonathan Edwards, Sinners in the Hands of an Angry God, Vol A. Pg 732

QUOTE: "...as he that stands or walks on slippery ground needs nothing but his own weight to throw him down."

SOURCE: Jonathan Edwards. Sinners in the Hands of an Angry God Pg 723

QUOTE: The devil stands ready to fall upon them, and seize them as his own, at what moment God shall permit him

SOURCE: Jonathan Edwards Sinners in the Hands of an Angry God. Vol A. Pg.725

QUOTE: The God that holds you over the pit of hell, much as one holds a spider or some loathsome insect over the fire, abhors you, and is dreadfully provoked: His wrath towards you burns life fire; He looks upon you as worthy and nothing else but to be cast into the fire...

SOURCE: Jonathan Edwards Sinners in the Hands of an Angry God (P729-730)

QUOTE: Those of you that finally continue in a natural condition, that shall keep out of hell longest will be there in a little time! Your damnation does not slumber; it will come swiftly, and, in all probability, very suddenly upon many of you.

SOURCE: Johnathon Edwards. Sinners in the Hands of An Angry God Pg. 734.

QUOTE: 'Twas mercy brought me from my Pagan land, / Taught my benighted soul to understand / That there's a God, that there's a Saviour too: / Once I redemption neither sought nor knew.

SOURCE: "On Being Brought from Africa to America" by Phillis Wheatley (page 1357)

QUOTE: Some view our sable race with scornful eye, / "Their colour is a diabolic die."

SOURCE: Phillis Wheatley "On Being Brought from Africa to America". Vol A. Pg1357

QUOTE: Remember, Christians, Negros, black as Cain, May be refin'd, and join th'angelic train.

SOURCE: Phillis Wheatley "On Being Brought from Africa to America" (P 1357)

QUOTE: In vain for me the flow 'rets rise, and boast their gaudy pride, While here beneath the Northern skies I mourn for health denny'd. (p.1357)

SOURCE: Phillis Wheatly / "A Farwell to America"

SOURCE: What matchless mercy in the Son of God! When the whole human race by sin has fall'n, he degnd's to die that they might rise again, and share with him in the sublimest skies, Life without death, and glory without end. (p.1359)

SOURCE: Phillis Wheatly / "To the University of Cambridge, in New England"

QUOTE: "Nor unremember'd in the grateful Strain,/ Shall princely *Louis*' friendly Deeds remain; /The generous Prince th'impending Vengeance eye's, /Sees the fierce Wrong, and to the rescue flies."

SOURCE: Phillis Wheatley (or Phillis Peters). "Liberty and Peace". Pg 1363

QUOTE: Before I entered upon the Journal of the Line between Virginia and North Carolina, it will be necessary to clear the way to it,

SOURCE: William Byrd, The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line, Vol A. Pg 665

QUOTE: The Indians are generally tall and well- proportion'd, which may make full Amends for the Darkness of their Complexions.

SOURCE: William Bryd from The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line (P 666)

QUOTE: Nor is it less strange that some wolf in sheep's clothing arrives not from New England to lead astray a flock that has no shepherd. People uninstructed in any religion are ready to embrace the first that offers.

SOURCE: William Byrd II, The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line (Pg.674)

QUOTE: Though one of men rescued the poor girl from this violent lover but was so much his friend as to keep the shameful secret from those whose duty it would have been to punish such violations of hospitality....

SOURCE: William Bryd from The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line (P 675)

QUOTE: I am sorry I can't give a better account of the state of the poor Indians with respect to Christianity, although a great deal of pains has been and still continues to be taken with them. (p.679)

SOURCE: William Bryd / The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line

QUOTE: "As in philosophy and war, so in government, in oratory, in painting, in the plastic art, we might shew that America, though but a child of yesterday, has already given hopeful proofs of genius..."

SOURCE: Thomas Jefferson Notes on the State of Virginia (P1088-1089)

QUOTE: Truth can stand by itself. Subject opinion to coercion: whom will you make your inquisitors? Fable men; men governed by bad passions, by private as well as public reasons. (p.1099)

SOURCE Thomas Jefferson / Notes on the State of Virginia

QUOTE: I own, I am not a friend to a very energetic government. It is always oppressive. It places the governors indeed more at ease, at the expense of the people.

SOURCE: Thomas Jefferson, Letters to James Madison (Pg. 1105)

QUOTE: The spirit of the master is abating, that of the slave rising from the dust, his condition mollifying, the way I hope preparing, under the auspices of heaven, for a total emancipation, and that this is disposed, in the order of events, to be with the consent of the masters, rather than by their extirpation.

SOURCE: Thomas Jefferson. "Letter to James Madison". Pg. 1101.

QUOTE: I reflect that God is just: that his justice cannot sleep forever. (p.1101)

SOURCE: Thomas Jefferson / Letters to James Madison

QUOTE: Educate and inform the whole mass of people. Enable them to see that it is in their interest to preserve peace and order, and they will preserve them.

SOURCE: Letter to James Madison 1787 by Thomas Jefferson (page 1106)

QUOTE: I do not wonder then, brother, at your censures, not only on your own people, who have voluntarily gone into these fatal habits, but on all the nations of white people who have supplied their calls for this article.

SOURCE: Thomas Jefferson Indian Addresses: To Brother Handsome Lake. Vol A. Pg.1117

QUOTE: female education ... has occupied my attention so far only as the education of my own daughters ... I thought it essential to give them a solid education which might enable them, when become mothers, to educate their own daughters, and even to direct the course for sons, should their fathers be lost, be incapable, or inattentive. (p. 115)

SOURCE: Thomas Jefferson / Letter to the Nathaniel Burwell [A Young Woman's Education]

QUOTE: We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

SOURCE: Thomas Jefferson, The Declaration of Independence, Vol A. Pg 1158

QUOTE: "It is good fortune of many to live distant form the scene of present sorrow; the evil is not sufficiently brought to their doors to make them feel the precariousness with which all American property is possessed. But let our imagination transport us a few moments to Boston..."

SOURCE: Thomas Paine. Common Sense. Pg 1051

QUOTE: It matters not where you live, or what rank of life you hold, the evil or the blessing will reach you all.

SOURCE: Thomas Paine from The American Crisis (P 1058)

QUOTE: " of all the systems of religion that ever were invented, there is none more derogatory to the almighty, more unedifying to man, more repugnant to reason, and more contradictory in itself, than this thing called Christianity"

SOURCE: Thomas Paine Chapter Age of Reason Pg.1064

QUOTE: A man must be so far gone in Utopian speculations who can seriously doubt, that if these States should either be wholly disunited, or only united in partial confederacies, the subdivisions into which they might be thrown would have frequent and violent contests with each other.

SOURCE: The Federalist No. 6 by Alexander Hamilton (page 1121)

QUOTE: Theoretic politicians, who have patronized this species of Government, have erroneously supposed that by reducing mankind to a perfect equality in their political rights, they would at the same time, be perfectly equalized and assimilated in their possessions, their opinions, and their passions.

SOURCE: James Madison, The Federalist No. 10 (Pg. 1126)