

English 211 American Literature I (F 2012—Halbert)
Midterm Exam Quotation List

QUOTE: But if so be that the multitude throughout the whole iland pass and exceed the due number, then they chew out of every city certain citizens, and build up a town under their own laws in the next land where the inhabitants have much waste and unoccupied ground, receiving also the inhabitants to them if they will join and dwell together.

SOURCE: Thomas More *Utopia* p127

QUOTE: The very words signify lying, treachery, dissimulation, avarice, envy, belittling, pardon-unheard of. How far from this perfection would he find the republic that he imagined: *Men fresh sprung from the gods* [Seneca].

SOURCE: Michel de Montaigne *Of Cannibals* P128

QUOTE: For the poor remnant of human seed which remained in their mountains peopled the country again slowly, by little and little; and being simple and savage people (not like Noah and his sons, which was the chief family of the earth) they were not able to leave letters, arts, and civility to their posterity...

SOURCE: Francis Bacon. *New Atlantis*. Pg 130

QUOTE: So as marvel you not at the thin population of America, nor at the rudeness and ignorance of the people, for you must account your inhabitants of America as a young people, younger a thousand years at the least than the rest of the world, for that there was so much time between the universal flood and their particular inundation.

SOURCE: Francis Bacon. From *New Atlantis*. Vol A. Pg. 130

QUOTE: They should be good and intelligent servants, for I see that they say very quickly everything that is said to them; and I believe that they would become Christians very easily, for it seemed to me that they had no religion.

SOURCE: Christopher Columbus *The Diario of Christopher Columbus's First Voyage to America 1492-1493* p69

QUOTE: Monday, Oct. 22d. Through the night, and today we remained waiting here to see if the king, or any others would bring us gold or anything valueable.

SOURCE: Christopher Columbus "from Journal of the First Voyage to America" P139

QUOTE: After they had taken away the shallow box, the whites came back and told the Indians that their land was very strong and fertile. So they asked the Indians to give them a portion of it that they might live on it. The Indians agreed to do it, the whites came to the shore, and they have lived there ever since

SOURCE: Creation of the Whites (Yuchi).

QUOTE: The Indians agreed to it, the whites, came to the shore, and they have lived there ever since.

SOURCE: Creation of the Whites (Yuchi). Vol. A. Page 73

QUOTE: This one when he was first here, he wanted to fool us, our elder brother [white people]. They said, "We will treat you good for as long as the creek flows and out uncle, the sun, moves and as long as the grass grows every spring, for that long I will take care of you people and I will be friends to you people," he said. He just wanted to fool us, and it seems that he is still fooling us.

SOURCE: *The Arrival of the Whites (Lenape- Delaware)* p78

QUOTE: If you do so you will do well and which you are obliged to do their highnesses, and we in their name shall, receive you in all love and charity, and shall leave you your wives and your children and your lands free without servitude, that you may do with them and with yourselves freely what you like and think best, and they shall not compel you to turn Christians unless you yourselves, when informed of the truth; should wish to be converted to our holy Catholic faith, as almost all the inhabitants of the rest of the islands have done. And besides this, their highnesses award you many privileges and exemptions and will grant you many benefits.

SOURCE *Requerimiento* by Palacios Rubios

QUOTE: "All of the city was in a turmoil upon seeing her most holy portrait; they saw that it had appeared miraculously, that no one in the world had printed it on Juan Diego's mantle; for this, on which the miraculous image of the Queen of heaven appeared, was ayate, a coarse fabric made of cactus fibre, rather than homespun, and well woven, for at that time all the Indian people covered themselves with ayate."

SOURCE: Luez Lazo de Vega, *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531* (pg. 203)

QUOTE: "The women, however, are sometime the cause of war. All of these nations, when they have personal enmities, and are not of one family, assassinate at night, waylay, and inflict gross barbarities on each other."

SOURCE: Cabeza de Vaca *Relation of Alvar Nunez Cabeza de Vaca*. pg. 166

QUOTE: These places are called Puwa-kiki, cave places.

SOURCE: The coming of the Spanish and Pueblo Revolt –Hopi pg.203

QUOTE: All this time the priest, who had great power, wanted all the young girls to be brought to him when they were about thirteen or fourteen years old. They had to live with the priest.

SOURCE: The coming of the Spanish and Pueblo Revolt –Hopi pg.203

QUOTE: “My purpose is not to persuade children from their parents; men from their wives; nor servants from their masters: only, such as with free consent may be spread: But that each parish, or village, in City or Country.”

SOURCE: Jon Smith *A Description of New England*. pg. 283

QUOTE: ... *Pocahontas* the Kings dearest daughter, when no in-treaty could prevaile, got his head in her armes, and laid her owne upon his to save him from death: whereat the Emperour was contented he should live to make him hatchets, and her bells, beads, and copper; for they thought him aswell of all occupations as themselves.

SOURCE: Captain John Smith, *The Generall Historie of Virginia, New-England, and the Summer Isles*, P276

QUOTE: And I have nothing to comfort me, nor there is nothing to be gotten here but sickness and death, except that one had money to lay out in some things for profit.

SOURCE: Richard Frethorne *Richard Frethorne, to His Parents* p289

QUOTE: But for God's sake send beef and cheese and butter, or the more of one sort and none of another. But if you send cheese, you must have a care how you pack it in barrels; and you must put cooper's chips between every cheese, or else the heat of the hold will rot them.

SOURCE: Richard Frethorne *from* “Richard Frethorne, to His Parents” P290

QUOTE: Being thus arrived in a good harbor, and brought safe to land, they fell upon their knees and blessed the God of Heaven who had brought them over the vast and furious ocean, and delivered them from all the perils and miseries thereof, again to set their feet on the firm and stable earth, their proper element.

SOURCE: William Bradford, *Of Plymouth Plantation*, P352

QUOTE: O, the horribleness of this villainy! How many both Dutch and English have been lately slain by those Indians thus furnished, and no remedy provided; nay, the evil more increased, and the blood of their brethren sold for gain (as is to be feared) and in what danger all these colonies are in is too known. Oh that princes and parliaments would take some timely order to prevent this mischief and at length to suppress it by some exemplary punishment upon some of these gain-thirsty murderers, for they deserve no better title, before their colonies in these parts be overthrown by these barbarous savages thus armed with their own weapons, by these evil instruments been too long in this disgression; but not to return.

SOURCE: William Bradford *Plymouth Plantation from* Chapter XIX Anno Domini 1628 P360

QUOTE: But about the 16th of March, a certain Indian came boldly amongst them and spoke to them in broken English, which they could well understand but marveled at it.

SOURCE: William Bradford, *Of Plymouth Plantation*, P356

QUOTE: “ He [Squanto] directed them how to set their corn, where to take fish, and to procure other commodities, and was also their pilot to bring them to unknown places for their profit, and never left them till he died...”

SOURCE: William Bradford. *Of Plymouth Plantation*. Vol. A. Page

QUOTE: And Morton became Lord of Misrule, and maintained (as it were) a school of Atheism.

SOURCE: William Bradford *Of Plymouth Plantation* P359

QUOTE: It is a thing to be admired, and indeede made a president, that a Nation yet uncivilized should more respect age then some nations civilized...

SOURCE: Thomas Morton. *New English Canaan*. Vol. A. Page 322.

QUOTE: If what I do prove well, it won't advance, /They'll say it's stol'n, or else it was by chance.

SOURCE: Anne Bradstreet, “The Prologue [To Her Book]”, P420

QUOTE: I am obnoxious to each carping tongue/ Who says my hand a needle better fits,/ A poet's pen all scorn I should thus wrong,/ For such despite they cast on female wits

SOURCE: Anne Bradstreet, "The Prologue [To Her Book]," P421

QUOTE: “Let Greek be Greeks, and women what they are,/ Men have precedency and still excel,/It is but vain unjustly to wage war; /Men can do best, and women know it well.”

SOURCE: Anne Bradstreet "The Prologue (To Her Book)". pg. 421

QUOTE: I stretch thy joints to make thee even feet, /Yet still thou run'st more hobbling than is meet;/ In better dress to trim thee was my mind, /But nought save homespun coth i' th' house I find.

SOURCE: Anne Bradstreet, “The Author to Her Book”, P426

QUOTE: If ever two were one, then surely we. /If ever man were loved by wife, then thee; /If ever wife was happy in a man,/ Compare with me, ye women, if you can.

SOURCE: Anne Bradstreet, "To My Dear and Loving Husband", P430

QUOTE: Then while we live, in love let's so persevere/That when we live no more, may we live ever.

SOURCE: Anne Bradstreet. "To My Dear and Loving Husband". Vol. A. Page 431, Lines 11-12.

QUOTE: Cropt by th' Alighty'd hand; yet is He good.

SOURCE: Anne Bradstreet *On My Dear Grandchild Simon Bradstreet, Who Died on 16 November 1669, being but a Month, and One Day Old* P432

QUOTE: With humble hearts and mouths put in the dust, /Let's say He's merciful as well as just.

SOURCE: Anne Bradstreet "On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old" p432

QUOTE: Among all my experiences of God's gracious dealings with me, I have constantly observed this, that He hath never suffered me long to sit loose from Him, but by one affliction or other hath made me look home, and search what was amiss; so usually thus it hath been with me that I have no sooner felt my heart out of order, but I have experienced correction for it, which most commonly hath been upon my own person in sickness, weakness, pains, sometimes on my soul, in doubts and fears of God's displeasure and my sincerity towards Him; sometimes He hath smote a child with sickness, sometimes chastened by losses in estate, and these times (through His great mercy) have been the times of my greatest getting in advantage; yea, I have found them in times when the Lord hath manifested the most love to me.

SOURCE: Anne Bradstreet *To My Dear Children* P435

QUOTE: The New Englanders are a People of God settled in those, which were once the devil's territories...

SOURCE: Cotton Mather. *The Wonders of the Invisible World*. Vol. A. Page 533.

QUOTE: "Now, by these confession tis agreed that the Devil has made a dreadful know of witches in the country, and by the help of witches has dreadfully increased that know: that these have driven a trade of commissioning their confederate spirits to do all sorts of mischief's to the neighbors, whereupon there have ensued such mischievous consequences upon the bodies and estates of the neighborhood, as could not otherwise be accounted for."

SOURCE: Cotton Mather, *The Wonders of the Invisible World*, P534

QUOTE: We have been advised by some credible Christians yet alive, that a malefactor, accused of witchcraft as well as murder, and executed in this place more than forty years ago, did then give notice of an horrible plot against the country by witchcraft, and a foundation of witchcraft then laid, which if it were not seasonably discovered, would probably blow up, and pull down all the churches in the country.

SOURCE: Cotton Mather *Wonders of the Invisible World*. pg. 535

QUOTE: You are to take the truth, just as it was; and the truth will hurt no good man.

SOURCE: Cotton Mather *Wonders of the Invisible World* P535

QUOTE: First; The Great GOD *Commands* it, and *Requires* it of you; to do what you can that *Your Servants*, may also be His.

SOURCE: Cotton Mather *The Negro Christianized* p552

QUOTE: Tell the; if they Serve God patiently and cheerfully in the Condition which he orders for them, their condition will very quickly be infinitely mended, in Eternal Happiness

SOURCE: The Negro Christianized- Cotton Mather

QUOTE: “Who can tell but that this poor creature may belong to the election of God! Who can tell, but that God may have sent this poor creature into my hands, that so one of the elect may by my means be called; and by my introduction be made wise unto salvation.”

SOURCE: Cotton Mather *The Negro Christianized*. pg.55

QUOTE: “Now, by these confession tis agreed that the Devil has made a dreadful know of witches in the country, and by the help of witches has dreadfully increased that know: that these have driven a trade of commissioning their confederate spirits to do all sorts of mischief’s to the neighbors, whereupon there have ensued such mischievous consequences upon the bodies and estates of the neighborhood, as could not otherwise be accounted for.”

SOURCE: Cotton Mather *Wonders of the Invisible World*. pg. 535

QUOTE: More were soon added unto them; and though they met with great opposition, from *wicked spirits*, and these *incarnate* as well as *invisible*, and some in *high places* too, yet they proceeded with a most honorable and invincible courage.

SOURCE: Cotton Mather, *Bonifacius.... With Humble Proposals... to do Good in the World*, P556

QUOTE: That a fit number in a neighborhood, whose hearts God has touched with a *zeal to do good*, would combine into a *society*, to meet, when and where they shall agree, and consider that case, “What are the DISORDERS that we may see rising among us?”

SOURCE: Cotton Mather *“from Bonifacius....with Humble Proposals...to Do Good in the Wrold* P557

QUOTE: The heaven I desired was a heaven of holiness; to be with God, and to spend my eternity in divine love, and communion with Christ. My mind was very much taken up with contemplations on heaven, and the enjoyments of those there; and living there in perfect holiness, humility and love.

SOURCE: Jonathan Edwards "Personal Narrative" P683-684

QUOTE: "The Israelites were given the 10 commandments. For most Puritans, means of grace were the preaching of the word of God and the administration of the two sacraments, baptism and the Lord's Supper."

SOURCE: Jonathon Edwards *Sinners in the Hands of an Angry God*. pg. 690

QUOTE: It implies that they were exposed to sudden unexpected destruction. As he that walks in slippery places is every moment liable to fall, he cannot foresee one moment whether he shall stand or fall the next; and when he does fall, he falls at once without warning.

SOURCE: Jonathon Edwards. *Sinners in the Hands of an Angry God*. Vol. A. Page 691

QUOTE: God will not hold them up in these slippery places any longer, but will let them go; and then, at that very instant, they shall fall into destruction; as he that stands on such slippery declining ground, on the edge of a pit, he cannot stand alone, when he is let go he immediately falls and is lost.

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* P691

QUOTE: The devil stands ready to fall upon them, and seize them as his own, at what moment God shall permit him.

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*, P692

QUOTE: And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open, and stands in calling and crying with a loud voice to poor sinners; a day wherein many are flocking to Him, and pressing into the kingdom of God. Many are daily coming from the east, west, north and south; many that were very lately in the same miserable condition that you are in now in a happy state, with their hearts filled with love to Him who has loved them, and washed them from their sins in His own blood, and rejoicing in hope of the glory of God. How awful is it to be left behind at such a day!

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* p700

QUOTE: At the end of this path sits a dreadful old woman on a monstrous toadstool, whose head is covered with rattlesnakes instead of tresses, with glaring white eyes that strike terror unspeakable into all that behold her.

SOURCE: William Byrd *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line* P650

QUOTE: *She struggled just enough to make her admirer more eager, so that if I had not been there, he would have been in danger of carrying his joke a little too far.*

SOURCE: William Byrd, *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*

QUOTE: The women wear necklaces and bracelets of these precious materials when they have a mind to appear lovely. Though their complexions be a little sad-colored, yet their shapes are very straight and well proportioned. Their faces are seldom handsome, yet they have an air of innocence and bashfulness that with a little dirt would not fail to make them desirable.

SOURCE: Pg.623 *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line* –William Byrd

QUOTE: We put the Indians to no expense but only of a little corn for our horses, for which in gratitude we cheered their hearts with what rum we had left, which they love better than they do their wives and children.

SOURCE: William Byrd II “*The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*” P 648

QUOTE: Thus the advance of the frontier has meant a steady movement away from the influence of Europe, a steady growth of independence on American lines. And to study this advance, the men who grew up under these condition, and the political economic, and social results of it, is to study the really American part of our history.

SOURCE: Fredrick Jackson Turner, from *The Significance of the Frontier in American History*

QUOTE: groups have fallen back on the idea of cultural nationalism

SOURCE: *The Black Atlantic: Modernity and Double Consciousness*, Paul Gilroy, Page 155