

## MIDTERM EXAM QUOTATION GUIDE

### FALL 2011

Ten of these quotes will be on the exam. You will need to identify five by author and title, as well as explain the significance of the quotation.

QUOTE: "...that they have been fashioned very little by the human mind, and are still very close to their original naturalness. The laws of nature still rule them, very little corrupted by ours..."

SOURCE: Michel de Montaigne. *Of Cannibals*. P127

QUOTE: "... In the youth of a State, arms do flourish; in the middle age of a State, learning; and the both of them together for a time; and in the declining age of a State, mechanical arts and merchandise."

SOURCE: Francis Bacon. *New Atlantis*. P130

QUOTE: "...Soon the Indians saw them, and at first thought that they were sea-gulls, and they said among themselves, 'Are they not white people?' Then they made a boat and went out to look at the strangers more closely,

SOURCE: Creation/Emergence Accounts. Creation of the Whites (Yuchi) Pg. 73.

Quote: "Soon the Indians saw them, and at first thought that they were sea-gulls, and they said among themselves, 'Are they not white people?' Then they made a boat and went out to look at the stranger more closely."

Source: Yuchi's "Creation of the Whites"

They hurried out together, and saw with astonishment the phenomenon which now appeared to their sight, but could not agree upon what it was; some believed it to be an uncommonly large fish or animal, while others were of the opinion it must be a very big house floating on the sea.

Source: "The Arrival of the Whites" Lenape-Delaware oral tradition; Vol A. Pg. 74.

QUOTE; "...Should you wish to be converted to our holy Catholic faith, as almost all the inhabitants of the rest of the islands have done. And besides this, their highness award you many privileges and exemptions and will grant you many benefits. But if you do not this or you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of their highness; we shall take you and your wives and your children and make slaves of them, and as such shall sell and dispose of them as their highness may command; and we shall take away your goods and shall do to you all the harm and damage that we can, as to vassals who do not obey and refuse to receive their lord

and resist and contradict him; and we protest that the deaths and losses which shall accrue from this are your fault, and not that of their highnesses, or ours, or of these solidiers who come with us. And that we have said this to you and made this requerimiento we request the notary here present to give us his testimony in writing, and we ask the rest who are present that they should be witnesses of this Requerimiento.

SOURCE:-Palcios Rubiois, "Requerimiento," ca. 1512. Pg. 133.

QUOTE: "They are all warlike, and have as much strategy for protecting themselves against enemies as they could have were they reared in Italy in continual feuds. "

SOURCE: Cabeza de Vaca. *Relation of Alvar Nunez Cabeza de Vaca*. P159

QUOTE: ...We gave them beads and hawk-bells, and each of them gave me an arrow, which is a pledge of friendship. They told us by signs that they would return in the morning and bring us something to eat, as at the time they had nothing.

SOURCE: Alvar Nunez Cabeza de Vaca. chapterXI Of What Befel Lope de Oviedo with the Indians. Pg. 163.

QUOTE: You must know, and be very certain in your heart, my son, that I am truly the eternal Virgin, holy Mother of the true God, through Whose favor we live, the Creator, Lord of Heaven, and the Lord of the Earth. I very much desire that they build me a church here, so that in it I may show and may make known and give all my love, my mercy and my help and my protection-I am in truth your merciful mother-to you and to all other people dear to me who call upon me, who search for me, who confide in me; here I will hear their sorrow, their words, so that I may make perfect and cure their illnesses, their labors, and there calamities. And so that my intention may be made known, and my mercy, go now to the Episcopal lace of Bishop of Mexico and tell him that I send you to tell him how much I desire to have a church built here, and tell him very well all that you have seen, and all that you have heard; and be sure in your heart that I will pay you with glory and you will deserve much that I will repay you for not weariness, your work, which you will bear diligently doing what I send you to do. Now hear my words, my dear son, and go and do everything quickly.

SOURCE: History of the Miraculous Apparition of the Virgin of Guadalupe in 1531. Vol. A Pg. 198

My Holy One, my Lady, I will go now and fulfill your commandment.

Source: "History of the Miraculous Apparition of the Virgin of Guadalupe in 1531" Pg. 198.

QUOTE:And when he had finished, he untied from Juan Diego's neck the cloak on which was printed the figure of the Queen of Heaven.

SOURCE:History of the Miraculous Apparition of the Virgin of Guadalupe in 1531.page 203

Quote: In that way, their own religion was altogether wiped out, because they were not allowed to worship it thought it was on account of this that they were having a heavy drought at this time. They thought their gods should.

Source: Hopi. *The Coming of the Spanish and the Pueblo Revolt*. Vol A. Pg 223

QUOTE: They tied his hands behind his back. Out of the big beams outside they made a tripod. They hung him on the beams, kindled a fire and burned him.

SOURCE:, *The Coming of the Spanish and the Pueblo Revolt* (Hopi), P225

Quote: ". . . God before they came half seas over, to smite this young man with a disease, of which he died in a desperate manner, and so was himself the first thrown overboard."

Source: Bradford's *Of Plymouth Plantation*

QUOTE: Being thus arrived in a good harbor, and brought safe to land, they fell upon their knees and blessed the god of heaven who had brought them over the vast and furious ocean, and delivered them from all the perils and miseries thereof, again to set their feet on the firm and stable earth, their proper element."

SOURCE: Bradford, *Of Plymouth Plantation* Pg. 352

QUOTE: He was this year detected of buggery and indicted for the same, with a mare, a cow, two goats, five sheep, two calves and a turkey.

SOURCE: William Bradford, *Of Plymouth Plantation*

QUOTE: For first the mare and then the cow and the rest of the lesser cattle were killed before his face, according to the law, Leviticus xx. 15.

SOURCE: William Bradford. *Of Plymouth Plantation*. Vol A. Pg. 367

QUOTE: And if this had been all, it had been less, though too much; but the church must also be divided, and those that had lived so long together in Christian and comfortable fellowship must now part and suffer many divisions.

SOURCE: William Bradford, *Of Plymouth Plantation* pg.362

Quote: "According to humane reason, guided onely by light of nature, these people the more happy and freer life, being voyde of care, which torments so many Christians: They are not delighted in bauble, but in."

Source: Thomas Morton's *New English Canaan*

QUOTE: There was likewise a merry song made, which, (to make their Revells more fashionable,) was sung with a corus, every man bearing his part; which they performed in a daunce, hand in hand about the Maypole, whiles one of the Company sung and filled out the good liquor, like gammedes and Jupiter.

SOURCE: Thomas Morton, *New English Canaan* pg.326

QUOTE: "Drinke and be merry, merry, merry boyes; Let all your delights be in the hymens joyes; Io to the hymen, now the day is come, About the merry Maypole take a Roome."

Source: Thomas Morton, *New English Canaan* Pg. 327

QUOTE: Now Captain Shrimp, the first captain in the land, (as he supposed), must do some new act to repair this loss, and to vindicate his reputation.

SOURCE: Thomas Morton, *New English Canaan*

QUOTE: But mine Host no sooner had set open the dore, and issued out, but instantly Captaine Shrimpe and the rest of the worties stepped to him, layd hold of his armes, and had him downe: and so eagerly was every man bent against him, (not regarding any agreement made with such a carnall man,) that they fell upon him as if they would have eaten him: some of them were so violent that they would have a slice with scabbert, and all for haste.

SOURCE: Thomas Morton. *New English Canaan*. Vol A. Pg. 330

QUOTE: "It is a thing to be admired, and indeede made a president, that a Nation yet uncivilized should more respect age then some nations civilized, since there are so many precepts both of divine and humane writers extant to instruct more Civill Nations:..."

SOURCE: Thomas Morton. *New England Canaan*. P322

QUOTE: According to humane reason, guided onely by the light of nature, these people leads the more happy and freer life, being voyde of care, which torments the minds of so many Christians: They are not delighted in baubles, but in usefull things.

SOURCE: Thomas Morton. from *New England Canaan*. page 324

Quote: "Before the trial of this prisoner, several of her own children had frankly and fully confessed not only that they were witches themselves but that this their mother had made them so."

Source: Cotton Mather's *The Wonders of the Invisible World*

QUOTE: She confessed that the Devil carried them on a pole to a witch-meeting; but the pole broke, and she hanging about Carrier's neck, they both fell down, and she then received an hurt by the fall, whereof she was not at this very time recovered.

SOURCE: Cotton Mather, *The Wonders of the Invisible World*, P538

Quote: "What Law is it, that Sets the Baptized Slave liberty? Not the Law of Christianity: that allows of Slavery."

Source: Cotton Mather's *A Negro Christianized*

QUOTE: Suppose these Wretched Negros, to be the Offspring of *Charm* (which is not yet certain,) yet let us make Trial, Whether the CHRIST *who dwelt in the Tent of Shem*, have not some of His Chosen among them; Let us make Trial, Whether that they have been Scorched and Blacken'd by the Sun of *Africa* may not come to have their Minds Healed by the more Benign Beams of the *Sun of Righteousness*.

SOURCE: Cotton Mather, *from The Negro Christianized* (P551)

QUOTE: You look onto them as part of your possessions and expect from their service, a support, and perhaps an increase, of your other possessions.

SOURCE: Cotton Mather. From *The Negro Christianized*. Vol A. Pg. 551.

QUOTE: The Great GOD Commands it, and Requires it of you; to do what you can that Your Servants may also be his."

SOURCE Cotton Mather, *The Negro Christianized*

QUOTE: That God hath made of one Blood, all Nations of men, he is thy Brother too

Source: Cotton Mather. "The Negro Christianized". Vol A. Pg. 552.

QUOTE: *Show your selves Men*, and let *Rational Arguments* have their Force upon you, to make you treat, not as *Bruits* but as *Men*, those *Rational Creatures* whom God has made your *servants*.

SOURCE: Cotton Mather. From *The Negro Christianized*. page 552.

QUOTE: Had they done more, to make their *Negroes* the knowing and willing Servants of God, it may be, God would have made their *Negroes* better Servants to them.

SOURCE: Cotton Mather. "The Negro Christianized". Vol A. Pg. 553.

QUOTE: I am obnoxious to each carping tongue/ Who says my hand a needle better fits,/ A poet's pen all scorn I should thus wrong,/ For such despite they cast of female wits:/ If what I do prove well, it won't advance,/ They'll say it's stol'n, or else it was by chance

SOURCE: Anne Bradstreet. The Prologue[To her Book] page 421

QUOTE:Flesh of thy flesh, bone of thy bone, / I here, thou there, yet but one.

SOURCE:Anne Bradstreet. "A Letter to Her Husband, Absent upon Public Employment." Page 431.

QUOTE: But plants new set to be eradicate,  
And buds new blown to have so short a date,  
Is by His hand alone that guides nature and fate.

SOURCE: Anne Bradstreet, In Memory of My Dear Grandchild Elizabeth Bradstreet, Who Deceased August, 1665, Being a Year and Half Old (P432)

QUOTE: "And plums and apples thoroughly ripe do fall, /And corn and grass are in their season mown, / And time brings down what is both strong and tall."

SOURCE: Anne Bradstreet, *In Memory of my Dear grandchild Elizabeth Bradstreet, Who Deceased August, 1665, Being a Year and half old, Page 432*

QUOTE: "Acquaintance short, yet parting caused us weep;/ Three flowers, two scarcely blown, the last I' th' bud, /Gropt by th' Almighty's hand; yet is He good."

SOURCE: Anne Bradstreet, *On My Dear Grandchild Simon Bradstreet, Who died on November, 1669, being but a Month, and One day Old, Page 432*

QUOTE: With dreadful awe before Him let's be mute,  
Such as His will, but why, let's not dispute.  
With humble hearts and mouths put in the dust,  
Let's say He's merciful as well as just.

SOURCE: Anne Bradstreet, On My dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old (P432)

QUOTE: My love is such that rivers cannot quench,/ Nor ought but love from thee, give recompense./ Thy love is such I can no way repay,/ The heavens reward thee manifold, I pray.

SOURCE: Anne Bradstreet, *To My Dear and Loving Husband* pg.430

QUOTE: My love is such that rivers cannot quench, /Nor ought but love from thee, give recompense./ Thy love is such I can no way repay,/ The heavens reward thee manifold, I pray.

SOURCE: Anne Bradstreet, To My Dear and Loving Husband, P431

QUOTE: There's wealth enough, I need no more,/ Farewell, my pelf, farewell my store./ The world no longer let me love, My hope and treasure lies above.

SOURCE: Anne Bradstreet, *Upon the Burning of Our House July 10<sup>th</sup>*, 1666 pg.434

QUOTE: If ever this God hath revealed himself, it must be in His word, and this must be it or none.

Source: Anne Bradstreet. "To My Dear Children". Vol A. Pg. 436.

Quote: "Many times hath Satan troubled me concerning the verity of the Scriptures, many times by atheism how I could know whether there was a God; I never saw any miracles to confirm me, and those which I read of, how did I know but they were feigned?"

Source: Anne Bradstreet's "To My Dear Children"

QUOTE: ...then Powhatan more like a devil than a man, with some two hundred more as black as himself, came unto him and told him now they were friends...

SOURCE: John Smith, *The General Historie of Virginia, New England and the Summer Isles*

QUOTE: "But if you intend so friendly as you say, send hence your armes, that I may believe you; for you see the love I bear you, doth cause me thus nakedly to forget myselfe."

SOURCE: Smith, General Historie of New England

QUOTE: I assure my selfe there are who delight extreemly in vaine pleasure, that take much more paines in *England*, to enjoy it, then I should doe heere [*New England*] to gaine wealth sufficient: and yet I thinke they should not have halfe such sweet content: for, our pleasure here is still gaines.

SOURCE: John Smith. *A Description of New England*. Vol A. Pg. 283

QUOTE: "he who does not work shall not eat"

SOURCE: John Smith 1580-1631 (P274)

QUOTE: "And i have nothing to comfort me, nor there is nothing to be gotten here but sickness and death,...but one cap, but two bands. My cloak is stolen by one of my own fellows, and to his dying hour [he] would not tell me what he did with it;..."

SOURCE: Richard Frethorne. *Richard Frethorne, to His Parents*. P289

QUOTE: My cloak is stolen by one of my own fellows, and to his dying hour [he] would not tell me what he did with it; but some of my fellows saw him have butter and beef out of a ship, which my cloak, I doubt [not], paid for.

SOURCE: Richard Frethorne, *Richard Frethorne, to His Parents (Virginia, 1623)* pg.289

QUOTE: He saith I had been better knocked in the head. And indeed so I find it now, to my great grief and misery; and saith that if you love me you will redeem me suddenly, for which I do entreat and beg. And if you cannot get the merchants to redeem me for some little money, then for gods sake get a gathering or entreat some good folks to lay out some little sum of money in meal and cheese and butter and beef.

SOURCE: Richard Frethorne. From *Richard Frethorne, to His Parents (Virginia, 1623)*. Vol A. Pg. 289

Quote: "I hope all my brothers and sisters are in good health, and as for my part I have set down my resolution that certainly will be; that is, that the answer of this letter will be life or death to me."

Source: Richard Frethorne, *to His Parents* Pg. 290

QUOTE: And so whatever warnings they have, and whatever checks of conscience that may exercise 'em and make [them] go back a little and stand off for awhile, yet they will keep their beloved sin in sight, and won't utterly break off from it and forsake [it], but will return to it again and again, and go a little further and a little further, until Satan remedilessly makes a prey of them.

SOURCE: Johnathan Edwards. *Images of Divine Things*. Vol A. Pg. 673-4

QUOTE: They deserve to be cast into hell; so that divine justice never stands in the way, it makes no objection against God's using His power at any moment to destroy them

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*

QUOTE: "The strongest have no power to resist Him, nor can any deliver out of His hands. He is not only able to cast wicked men into Hell, but He can most easily do it." (691)

SOURCE: Edwards, *Sinners in the Hands of an Angry God*

QUOTE: All the means that there are of sinners going out of the world are so in God's hands, and so universally and absolutely subject to His power and determination, that it does not depend at all the less on the mere will of God whether sinners shall at any moment go to hell than if means were never made use of or at all concerned in the case.



Source: Jonathan Edwards. "Sinners in the Hands of an Angry God". Vol A. Pg. 693.

QUOTE: "It is no security to wicked men for one moment that there are no visible means of death at hand. It is no security to a natural man that he is now in health and that he does not see which way he should now immediately go out of the world by any accident, and that there is no visible danger in any respect in his circumstances." (693)

SOURCE: Edwards, Sinners in the Hands of an Angry God

QUOTE: "But the foolish children of men miserably delude themselves in their own schemes, and in confidence in their own strength and wisdom; they trust to nothing but a shadow.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. P694

Quote: "Unconverted men walk over the pit of hell on a rotten covering, and there are innumerable places in this covering so weak that they will not bear their weight, and these places are not seen."

Source: Jonathan Edwards' *Sinners in the Hands of an Angry God*

QUOTE: "In the manner in which birds and squirrels that are charmed by serpents go into their mouths and are destroyed by them, is a lively representation of the manner in which sinners under the gospel are very often charmed and destroyed by the devil."

SOURCE: Jonathan Edwards. *Images of Divine Things*. P672

QUOTE: "Amongst other spectators came two girls to see us, one of which was very handsome and the other very willing."

SOURCE: William Byrd, *The History of the Dividing Line Betwixt Virginia and North Carolina and The Secret History of the Line*, Page, 641

QUOTE: "She struggled just enough to make her admirer more eager, so that if I had not been there, he would have been in danger of carrying his joke a little too far."

SOURCE: William Byrd, *The History of the Dividing Line Betwixt Virginia and North Carolina and The Secret History of the Line*, Page, 642

QUOTE: "Though one of the men rescued the poor girl from this violent lover but was so much his friend as to keep the shameful secret from those whose duty it would have been to punish such violations of hospitality"

SOURCE: William Byrd, *The History of the Dividing Line Betwixt Virginia and North Carolina and The Secret History of the Line*, Page, 645

QUOTE: "All nations of men have the same natural dignity, and we all know that very bright talents may be lodged under very dark skin."

SOURCE: William Byrd, *The History of the Dividing Line Betwixt Virginia and North Carolina and The Secret History of the Line*, Page, 649

QUOTE: Sometimes they barbeque them over live coals, taking them off every now and then to prolong their misery; at other times they will stick sharp pieces of lightwood all over their bodies and, setting them on fire, let them burn down into the flesh to the very bone.

SOURCE: William Byrd, *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*, P652

QUOTE: And now it was the being on some Occasion made ashamed of my Ignorance in Figures, which I had twice failed in learning when at School, I took Cocker's Book of Arithmetick, and went thro' the whole by my self with great Ease.

SOURCE: Benjamin Franklin, from *The Autobiography* (P870)

QUOTE: If you wish Information and Improvement from the Knowledge of others and yet at the same time express your self as firmly fix'd in your present Opinions, modest sensible men, who do not love Disputation, will probably leave you undisturb'd in the Possession of your Error.

SOURCE: Benjamin Franklin. *The Autobiography*. Vol A. Pg. 871

QUOTE: so not considering or knowing the Difference of Money and the greater Cheapness nor the Names of his Bread, I bad him give me three penny worth of any sort.

SOURCE: Benjamin Franklin, *The Autobiography*, P876

QUOTE: And therefore in many cases it would not be quite absurd if a man were to thank God for his vanity among the other comforts of life.

SOURCE: Benjamin Franklin, *The Autobiography*